Department of the Treasury Internal Revenue Service

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No. 1545-0047

Open to Public ▶ The organization may have to use a copy of this return to satisfy state reporting requirements. Inspection JUL 1, 2011 and ending JUN 30, 2012 A For the 2011 calendar year, or tax year beginning

| B                              | Check if                    | C Name of organization   | D Employer identifi           | cation number                            |  |  |  |  |  |  |
|--------------------------------|-----------------------------|--|-------------------------------|--|--|--|--|--|--|--|
| _                              | □Addres                     |  |                               |  |  |  |  |  |  |  |
| F                              | chang<br>□Name              | CASA LAKE COUNTY, INC.   |                               | 916143                                   |  |  |  |  |  |  |
| H                              | chang<br>□Initial           |  |                               |  |  |  |  |  |  |  |
| H                              | return<br>□Termin           | Number and street (or P.O. box if mail is not delivered to street address)  700 FOREST EDGE DR.  |                               | r<br>) 808-9154                          |  |  |  |  |  |  |
| H                              | -dated<br>-damend           | dod  | G Gross receipts \$           | 985,920.                                 |  |  |  |  |  |  |
| F                              | ⊒return<br>⊒Applic<br>⊒tion | City or town, state or country, and ZIP + 4  VERNON HILLS, IL 60061-3172   | H(a) Is this a group re       |  |  |  |  |  |  |  |
|                                | pendir                      |  | for affiliates?               | Yes X No                                 |  |  |  |  |  |  |
|                                |                             | SAME AS C ABOVE  |                               | H(b) Are all affiliates included? Yes No |  |  |  |  |  |  |
| Τ.                             | Tax-exe                     |  |                               | list. (see instructions)                 |  |  |  |  |  |  |
|                                |                             | e: WWW.CASALAKECOUNTY.COM  | H(c) Group exemptio           |  |  |  |  |  |  |  |
|                                |                             |  |                               | A State of legal domicile: IL            |  |  |  |  |  |  |
|                                | art I                       | Summary  | •                             | · ·                                      |  |  |  |  |  |  |
| _                              | 1                           | Briefly describe the organization's mission or most significant activities: RECRUIT,   | TRAIN AND SU                  | PERVISE                                  |  |  |  |  |  |  |
| Governance                     | l .                         | COURT APPOINTED ADVOCATES TO REPRESENT THE B   | EST INTERESTS                 | OF ABUSED                                |  |  |  |  |  |  |
| ř.                             | 2                           | Check this box 🕨 📖 if the organization discontinued its operations or disposed of n  | nore than 25% of its net as   |  |  |  |  |  |  |  |
| ŏ                              | 3                           | Number of voting members of the governing body (Part VI, line 1a)  |                               | 18                                       |  |  |  |  |  |  |
| <u>ھ</u>                       | 4                           | Number of independent voting members of the governing body (Part VI, line 1b)  |                               | 18                                       |  |  |  |  |  |  |
| Activities &                   |                             | Total number of individuals employed in calendar year 2011 (Part V, line 2a)   |                               | 23                                       |  |  |  |  |  |  |
| Ξ̈́                            |                             | Total number of volunteers (estimate if necessary)   |                               | 255                                      |  |  |  |  |  |  |
| Act                            |                             | Total unrelated business revenue from Part VIII, column (C), line 12   |                               | 0.                                       |  |  |  |  |  |  |
|                                | b                           | Net unrelated business taxable income from Form 990-T, line 34   |                               | 0.                                       |  |  |  |  |  |  |
|                                |                             |  | Prior Year                    | Current Year                             |  |  |  |  |  |  |
| ne                             |                             | Contributions and grants (Part VIII, line 1h)  | 631,660.                      | 703,855.                                 |  |  |  |  |  |  |
| Revenue                        | 1                           | Program service revenue (Part VIII, line 2g)   | 3,070.<br>6,226.              | 3,060.                                   |  |  |  |  |  |  |
| Be                             |                             | Investment income (Part VIII, column (A), lines 3, 4, and 7d)  | 349,328.                      | 5,088.                                   |  |  |  |  |  |  |
|                                | 1                           | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   | 990,284.                      | 116,649.<br>828,652.                     |  |  |  |  |  |  |
|                                |                             | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   | 990,204.                      | 020,032.                                 |  |  |  |  |  |  |
|                                | 1                           | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   | 0.                            | 0.                                       |  |  |  |  |  |  |
|                                | 1                           | Benefits paid to or for members (Part IX, column (A), line 4)  Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | 583,400.                      | 716,138.                                 |  |  |  |  |  |  |
| Expenses                       | 160                         | Professional fundraising fees (Part IX, column (A), line 11e)  | 0.                            | 0.                                       |  |  |  |  |  |  |
| ben                            | h                           | Total fundraising expenses (Part IX, column (D), line 25) 92,171.  | <b>.</b>                      | <u> </u>                                 |  |  |  |  |  |  |
| Ä                              | 17                          | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   | 135,167.                      | 167,339.                                 |  |  |  |  |  |  |
|                                |                             | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)  | 718,567.                      | 883,477.                                 |  |  |  |  |  |  |
|                                |                             | Revenue less expenses. Subtract line 18 from line 12   | 271,717.                      | -54,825.                                 |  |  |  |  |  |  |
| os<br>es                       | 1.0                         | Trevende lead expended. Cabitati into 10 Hoff line 12  | Beginning of Current Year     | End of Year                              |  |  |  |  |  |  |
| lanc                           | 20                          | Total assets (Part X, line 16)   | 1,045,808.                    | 925,515.                                 |  |  |  |  |  |  |
| ASS                            | 21                          | Total liabilities (Part X, line 26)  | 110,550.                      | 37,706.                                  |  |  |  |  |  |  |
| Net Assets or<br>Fund Balances | 22                          | Net assets or fund balances. Subtract line 21 from line 20   | 935,258.                      | 887,809.                                 |  |  |  |  |  |  |
| Pá                             | art II                      | Signature Block  |                               |  |  |  |  |  |  |  |
| Und                            | ler pena                    | lties of perjury, I declare that I have examined this return, including accompanying schedules and sta   | tements, and to the best of m | y knowledge and belief, it is            |  |  |  |  |  |  |
| true                           | , correc                    | t, and complete. Declaration of preparer (other than officer) is based on all information of which prep  | arer has any knowledge.       |  |  |  |  |  |  |  |
|                                |                             |  |                               |  |  |  |  |  |  |  |
| Sig                            | n                           | Signature of officer   | Date                          |  |  |  |  |  |  |  |
| Her                            | re e                        | BOB SILVERSTEIN, BOARD PRESIDENT   |                               |  |  |  |  |  |  |  |
|                                |                             | Type or print name and title   |                               |  |  |  |  |  |  |  |
|                                |                             | Print/Type preparer's name Preparer's signature  | Date Check                    | PTIN                                     |  |  |  |  |  |  |
| Paid                           |                             | CHERYL K. ROHLFS, CPA  | self-employ                   |  |  |  |  |  |  |  |
|                                | parer                       | Firm's name CHERYL ROHLFS & ASSOCIATES, LTD.   | Firm's EIN                    | 36-3998687                               |  |  |  |  |  |  |
| Use                            | Only                        | Firm's address 401 HUEHL ROAD, SUITE 2D  |                               | 47 752 0000                              |  |  |  |  |  |  |
|                                |                             | NORTHBROOK, IL 60062   | Phone no. 8                   | 47-753-9200                              |  |  |  |  |  |  |
| May                            | y the IF                    | RS discuss this return with the preparer shown above? (see instructions)   |                               | X Yes No                                 |  |  |  |  |  |  |

132002 02-09-12

# Part IV Checklist of Required Schedules

|      |   |            | Yes | No  |
|------|---|------------|-----|-----|
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |            |     |     |
|      | If "Yes," complete Schedule A   | 1          | X   |     |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors?  | 2          | X   |     |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                      | 3          |     | Х   |
| 4    | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect  |            |     |     |
|      | during the tax year? If "Yes," complete Schedule C, Part II   | 4          |     | X   |
| 5    | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or  |            |     |     |
|      | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III  | 5          |     | X   |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to   |            |     | 7.7 |
|      | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  | 6          |     | X   |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space,   | _          |     | Х   |
| _    | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7          |     | Λ   |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III   | 8          |     | Х   |
| 9    | Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide   |            |     | 37  |
|      | credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV   | 9          |     | X   |
| 10   | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent   | 40         |     | Х   |
| 44   | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V  | 10         |     | Λ   |
| 11   | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.   |            |     |     |
| а    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,   |            |     |     |
| u    | Part VI   | 11a        | х   |     |
| b    | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total   |            |     |     |
|      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b        | Х   |     |
| С    | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total  |            |     |     |
|      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c        |     | Х   |
| d    | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                      | 11d        |     | X   |
| е    | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X   | 11e        | X   |     |
| f    | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses   |            |     |     |
|      | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | 11f        |     | Х   |
| 12a  | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII   | 12a        | х   |     |
| b    | Was the organization included in consolidated, independent audited financial statements for the tax year?   |            |     |     |
|      | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional  | 12b        |     | Х   |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13         |     | Х   |
| 14a  | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a        |     | Х   |
| b    | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,   |            |     |     |
|      | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000  | 44.        |     | Х   |
| 45   | or more? If "Yes," complete Schedule F, Parts I and IV  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization                         | 14b        |     |     |
| 15   | or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV   | 15         |     | Х   |
| 16   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals  | 13         |     |     |
| .5   | located outside the United States? If "Yes," complete Schedule F, Parts III and IV  | 16         |     | х   |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,   |            |     |     |
|      | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  | 17         |     | Х   |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines  |            |     | 37  |
|      | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18         |     | X   |
| 19   | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"  | 40         |     | Х   |
| 20-2 | complete Schedule G, Part III  Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 19<br>20a  |     | X   |
|      | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20a<br>20b |     |     |
|      | 11 100 to milo 200, and the organization attaon a copy of its addited linariolal statements to this return:   | 200        |     |     |

Form **990** (2011)

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#### Part IV Checklist of Required Schedules (continued)

|     |   |     | Yes | No   |
|-----|---|-----|-----|------|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the   |     |     | 37   |
|     | United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | 21  |     | Х    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                               | 22  |     | х    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current  |     |     |      |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete  |     |     |      |
|     | Schedule J  | 23  |     | Х    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the   |     |     |      |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete  |     |     |      |
|     | Schedule K. If "No", go to line 25  | 24a |     | X    |
|     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b |     |      |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease  |     |     |      |
|     | any tax-exempt bonds?   | 24c |     |      |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 24d |     |      |
| 25a | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a  |     |     | 37   |
|     | disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a |     | X    |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |     |     |      |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete   |     |     | Х    |
|     | Schedule L, Part I  | 25b |     |      |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified  | 000 |     | Х    |
| 07  | person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II  Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial | 26  |     | - 22 |
| 27  | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member   |     |     |      |
|     | of any of these persons? If "Yes," complete Schedule L, Part III  | 27  |     | х    |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV   | 21  |     |      |
| 20  | instructions for applicable filing thresholds, conditions, and exceptions):   |     |     |      |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   | 28a |     | Х    |
|     | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  | 28b |     | Х    |
|     | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,   |     |     |      |
| •   | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  | 28c |     | Х    |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29  |     | Х    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation   |     |     |      |
|     | contributions? If "Yes," complete Schedule M  | 30  |     | Х    |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?  |     |     |      |
|     | If "Yes," complete Schedule N, Part I   | 31  |     | Х    |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete  |     |     |      |
|     | Schedule N, Part II   | 32  |     | Х    |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |     |     |      |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  |     | X    |
| 34  | Was the organization related to any tax-exempt or taxable entity?   |     |     |      |
|     | If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1   | 34  |     | X    |
|     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a |     | X    |
| b   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                   | 35b |     | х    |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |     |     |      |
|     | If "Yes," complete Schedule R, Part V, line 2   | 36  |     | Х    |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  |     |     |      |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  | 37  |     | Х    |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?   |     |     |      |
|     | Note. All Form 990 filers are required to complete Schedule O   | 38  | Х   |      |

Form **990** (2011)

# Form 990 (2011) CASA LAKE COUNTY, INC. Part V Statements Regarding Other IRS Filings and Tax Compliance

|  | Check if Schedule O contains a response to any question in this Part V   |                           |      |              |        |  |  |  |  |
|--|--|---------------------------|------|--------------|--------|--|--|--|--|
|  |  |                           |      | Yes          | No     |  |  |  |  |
| 1a   | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   | 1a 0                      |      |              |        |  |  |  |  |
| b  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  | 1b 0                      |      |              |        |  |  |  |  |
| С  | Did the organization comply with backup withholding rules for reportable payments to vendors and re  | eportable gaming          |      |              |        |  |  |  |  |
|  | (gambling) winnings to prize winners?  |                           | 1c   |              |        |  |  |  |  |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |                           |      |              |        |  |  |  |  |
|  | filed for the calendar year ending with or within the year covered by this return  | 2a 23                     |      |              |        |  |  |  |  |
| b  | If at least one is reported on line 2a, did the organization file all required federal employment tax retur  | ns?                       | 2b   |              | X      |  |  |  |  |
| Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                    |  |                           |      |              |        |  |  |  |  |
| За   | Did the organization have unrelated business gross income of \$1,000 or more during the year?  |                           | За   |              | X      |  |  |  |  |
| b  | <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O  |                           |      |              |        |  |  |  |  |
| 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a |  |                           |      |              |        |  |  |  |  |
|  | financial account in a foreign country (such as a bank account, securities account, or other financial   | account)?                 | 4a   |              | X      |  |  |  |  |
| b  | If "Yes," enter the name of the foreign country: ►   |                           |      |              |        |  |  |  |  |
|  | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial A   | Accounts.                 |      |              |        |  |  |  |  |
| 5а   | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |                           | 5a   |              | X      |  |  |  |  |
|  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transa   |                           | 5b   |              | Х      |  |  |  |  |
|  | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?   |                           | 5c   |              |        |  |  |  |  |
| 6a   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   |                           |      |              |        |  |  |  |  |
|  | any contributions that were not tax deductible?  |                           | 6a   |              | X      |  |  |  |  |
| b  | If "Yes," did the organization include with every solicitation an express statement that such contribut  | ions or gifts             |      |              |        |  |  |  |  |
|  | were not tax deductible?   |                           | 6b   |              |        |  |  |  |  |
| 7  | Organizations that may receive deductible contributions under section 170(c).  |                           |      |              |        |  |  |  |  |
| а  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser  |                           | 7a   |              | X      |  |  |  |  |
| b  | <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?   |                           |      |              |        |  |  |  |  |
| С  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   | as required               |      |              |        |  |  |  |  |
|  | to file Form 8282?   |                           | 7c   |              | X      |  |  |  |  |
| d  | ,  | 7d                        |      |              |        |  |  |  |  |
| е  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit of   |                           | 7e   |              |        |  |  |  |  |
| f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contr   |                           | 7f   |              |        |  |  |  |  |
| g  | If the organization received a contribution of qualified intellectual property, did the organization file Fo   |                           | 7g   |              |        |  |  |  |  |
| h  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, boats, airplanes, or other vehicles, did the organization of cars, airplanes, or other vehicles, did the organization of cars, airplanes, did the organizat |                           | 7h   |              |        |  |  |  |  |
| 8  | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Di  |                           |      |              |        |  |  |  |  |
| _  | organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at  | any time during the year? | 8    |              |        |  |  |  |  |
| 9  | Sponsoring organizations maintaining donor advised funds.  |                           | 0-   |              |        |  |  |  |  |
|  | Did the organization make any taxable distributions under section 4966?  Did the organization make a distribution to a donor, donor advisor, or related person?  |                           | 9a   |              |        |  |  |  |  |
|  |  |                           | 9b   |              |        |  |  |  |  |
| 10<br>a  | Section 501(c)(7) organizations. Enter: Initiation fees and capital contributions included on Part VIII, line 12   | 10a                       |      |              |        |  |  |  |  |
|  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b                       |      |              |        |  |  |  |  |
| 11   | Section 501(c)(12) organizations. Enter:   |                           |      |              |        |  |  |  |  |
|  | Gross income from members or shareholders  | 11a                       |      |              |        |  |  |  |  |
|  | Gross income from other sources (Do not net amounts due or paid to other sources against   |                           |      |              |        |  |  |  |  |
| -  | amounts due or received from them.)  | 11b                       |      |              |        |  |  |  |  |
| 12a  | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form   |                           | 12a  |              |        |  |  |  |  |
|  | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | 12b                       |      |              |        |  |  |  |  |
| 13   | Section 501(c)(29) qualified nonprofit health insurance issuers.   |                           |      |              |        |  |  |  |  |
|  | Is the organization licensed to issue qualified health plans in more than one state?   |                           | 13a  |              |        |  |  |  |  |
|  | Note. See the instructions for additional information the organization must report on Schedule O.  |                           |      |              |        |  |  |  |  |
| b  | Enter the amount of reserves the organization is required to maintain by the states in which the   |                           |      |              |        |  |  |  |  |
|  | organization is licensed to issue qualified health plans   | 13b                       |      |              |        |  |  |  |  |
| С  | Enter the amount of reserves on hand   | 13c                       |      |              |        |  |  |  |  |
|  | Did the consideration and the consideration of the first of the constant of th |                           | 14a  |              | Х      |  |  |  |  |
|  | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule  | e O                       | 14b  |              |        |  |  |  |  |
|  |  |                           | Form | <b>990</b> ( | (2011) |  |  |  |  |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|     | Check if Schedule O contains a response to any question in this Part VI   |         |       | X  |
|-----|---|---------|-------|----|
| Sec | tion A. Governing Body and Management   |         |       |    |
|     | <u> </u>  |         | Yes   | No |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year la   18   |         |       |    |
|     | If there are material differences in voting rights among members of the governing body, or if the governing   |         |       |    |
|     | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.   |         |       |    |
| b   | Enter the number of voting members included in line 1a, above, who are independent 1b 18  |         |       |    |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other  |         |       |    |
| _   | officer, director, trustee, or key employee?  | 2       |       | Х  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision   |         |       |    |
|     | of officers, directors, or trustees, or key employees to a management company or other person?  | 3       |       | х  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?  | 4       |       | Х  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?  | 5       |       | Х  |
| 6   | Did the organization have members or stockholders?  | 6       |       | Х  |
| 7a  |   |         |       |    |
|     | more members of the governing body?   | 7a      |       | х  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or  |         |       |    |
|     | persons other than the governing body?  | 7b      |       | Х  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |         |       |    |
|     | The governing body?   | 8a      | х     |    |
|     | Each committee with authority to act on behalf of the governing body?   | 8b      | Х     |    |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the  |         |       |    |
|     | organization's mailing address? If "Yes," provide the names and addresses in Schedule O   | 9       |       | х  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)  |         |       |    |
|     |   |         | Yes   | No |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a     |       | Х  |
|     | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,  |         |       |    |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?   | 10b     |       |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?   | 11a     | Х     |    |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.   |         |       |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a     | Х     |    |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?   | 12b     | Х     |    |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe  |         |       |    |
|     | in Schedule O how this was done   | 12c     | Х     |    |
| 13  | Did the organization have a written whistleblower policy?   | 13      | Х     |    |
| 14  | Did the organization have a written document retention and destruction policy?  | 14      | X     |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent  |         |       |    |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |         |       |    |
| а   | The organization's CEO, Executive Director, or top management official  | 15a     | Х     |    |
| b   | Other officers or key employees of the organization   | 15b     | Х     |    |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |         |       |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a   |         |       |    |
|     | taxable entity during the year?   | 16a     |       | X  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation  |         |       |    |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's  |         |       |    |
|     | exempt status with respect to such arrangements?  | 16b     |       |    |
| Sec | tion C. Disclosure  |         |       |    |
| 17  | List the states with which a copy of this Form 990 is required to be filed ► IL   |         |       |    |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only)  | availab | ole   |    |
|     | for public inspection. Indicate how you made these available. Check all that apply.   |         |       |    |
|     | Own website Another's website \( \frac{\textbf{X}}{\text{Upon request}} \)  |         |       |    |
| 19  | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, are  | d finar | ncial |    |
|     | statements available to the public during the tax year.   |         |       |    |
| 20  | State the name, physical address, and telephone number of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person who possesses the books and records of the organization of the person of | tion:   |       |    |
|     | SAM KESSLER - (847) 808-9154  |         |       |    |
|     | 700 FOREST EDGE DR, VERNON HILLS, IL 60061  |         |       |    |

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)                     | (B)                 |                     | (C)                                  |         | (D)          | (E)                          | (F)        |                                 |                                  |                        |
|-------------------------|---------------------|---------------------|--------------------------------------|---------|--------------|------------------------------|------------|---------------------------------|----------------------------------|------------------------|
| Name and Title          | Average             | (dc                 | Position (do not check more than one |         | one          | Reportable                   | Reportable | Estimated                       |                                  |                        |
|                         | hours per           | box, unles          |                                      | ss pe   | rson i       | is bot                       | h an       | compensation                    | compensation                     | amount of              |
|                         | week                | H-                  | T a                                  | iu a u  | II ecto      | )/ ii us                     | 100)       | from                            | from related                     | other                  |
|                         | (describe hours for | trustee or director |                                      |         |              |                              |            | the                             | organizations<br>(W-2/1099-MISC) | compensation from the  |
|                         | related             | e or d              | ee                                   |         |              | sated                        |            | organization<br>(W-2/1099-MISC) | (88-2/1099-181130)               | organization           |
|                         | organizations       | truste              | l trus                               |         | ee/          | mpen                         |            | (** 2/ 1000 101100)             |                                  | and related            |
|                         | in Schedule         |                     | Institutional trustee                | <u></u> | Key employee | est co<br>oyee               | ь          |                                 |                                  | organizations          |
|                         | O)                  | Individual          | Instit                               | Officer | Key e        | Highest compensated employee | Former     |                                 |                                  |                        |
| (1) BOB SILVERSTEIN     |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| PRESIDENT               | 2.00                | X                   |                                      | Х       |              |                              |            | 0.                              | 0.                               | 0.                     |
| (2) DAVID MCKEON        |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| SECRETARY               | 2.00                | X                   |                                      | Х       |              |                              |            | 0.                              | 0.                               | 0.                     |
| (3) JIM LILLIS          |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| VICE PRESIDENT          | 5.00                | X                   |                                      | Х       |              |                              |            | 0.                              | 0.                               | 0.                     |
| (4) SAMUEL KESSLER      |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| TREASURER               | 10.00               | X                   |                                      | Х       |              |                              |            | 0.                              | 0.                               | 0.                     |
| (5) JERALD STRICKER     |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| VICE PRESIDENT          | 5.00                | X                   |                                      | Х       |              |                              |            | 0.                              | 0.                               | 0.                     |
| (6) CINDY ROBINSON      |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| SECRETARY               | 2.00                | X                   |                                      | Х       |              |                              |            | 0.                              | 0.                               | 0.                     |
| (7) DONNA GREENBERG     |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (8) JUDI DUCHOSSOIS     |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (9) DANIEL BRENNAN      |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (10) GINNI DOSHI        |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (11) GARY ROSS          |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (12) ANGELA JOHNSON     |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (13) KRISTI SAVACOOL    |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (14) ANISE WILEY-LITTLE |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (15) DON MINNER         |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (16) JEFFREY KRUG       |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| (17) MARY SZELA         |                     |                     |                                      |         |              |                              |            |                                 |                                  |                        |
| DIRECTOR                | 2.00                | X                   |                                      |         |              |                              |            | 0.                              | 0.                               | 0.                     |
| 122007 01 22 12         |                     |                     |                                      |         |              |                              |            |                                 |                                  | Earm <b>990</b> (2011) |

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Form **990** (2011)

| Part VII Section A. Officers, Directors, Tru   | ustees, Key Eı            | mple               | oyee  | s, aı   | nd l         | High                            | est        | Compensated Employ             | rees (continued)             |       |                   |                     |      |
|--|---------------------------|--------------------|---|---------|--------------|---------------------------------|------------|--------------------------------|------------------------------|-------|-------------------|---------------------|------|
| (A)  | (B)                       |                    |   | (C      | <b>)</b>     |                                 |            | (D)                            | (E)                          |       |                   | (F)                 |      |
| Name and title   | Average                   | (do                | Position do not check more than one           |         |              |                                 | one        | Reportable                     | Reportable                   |       | Es                | timate              | ed   |
| hours p  |                           | box                | box, unless person is officer and a director/ |         |              | is bot                          | h an       | compensation                   | compensation                 |       |                   | nount               | of   |
|  | (describe                 | _                  | T   |         |              | T                               | T          | from<br>the                    | from related<br>organization |       |                   | other<br>pensa      | tion |
|  | hours for                 | ordirector         |   |         |              | D.                              |            | organization                   | (W-2/1099-MIS                |       |                   | om the              |      |
|  | related                   | stee or            | ustee   |         |              | ensate                          |            | (W-2/1099-MISC)                |                              | ,     | org               | anizat              | ion  |
|  | organizations in Schedule | ıal trus           | onal tr                                       |         | oloyee       | comp                            |            |                                |                              |       |                   | d relat             |      |
|  | O)                        | Individual trustee | institutional trustee                         | Officer | Key employee | Highest compensated<br>employee | Former     |                                |                              |       | orga              | anizati             | ons  |
| (18) DE RONDA WILLIAMS   |                           | =                  | =   | 0       | ~            | Τ ω                             | -          |                                |                              |       |                   |                     |      |
| DIRECTOR   | 2.00                      | х                  |   |         |              |                                 |            | 0.                             |                              | 0.    |                   |                     | 0.   |
| (19) TERRI Z. GREENBERG  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
| EXECUTIVE DIRECTOR   | 40.00                     |                    |   |         |              | Х                               |            | 132,609.                       |                              | 0.    |                   |                     | 0.   |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              | _                               |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              | <u> </u>                        |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
| 1b Sub-total   |                           |                    |   |         |              | ┰                               | <u> </u>   | 132,609.                       |                              | 0.    |                   |                     | 0.   |
| c Total from continuation sheets to Part V   |                           |                    |   |         |              |                                 |            | 0.                             |                              | 0.    |                   |                     | 0.   |
| d Total (add lines 1b and 1c)  |                           |                    |   |         |              |                                 |            | 132,609.                       |                              | 0.    |                   |                     | 0.   |
| 2 Total number of individuals (including but r   |                           |                    |   |         |              |                                 | no r       | eceived more than \$100        | ,000 of reportab             | le    |                   |                     |      |
| compensation from the organization   |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     | 1    |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   | Yes                 | No   |
| 3 Did the organization list any <b>former</b> officer line 1a? If "Yes," complete Schedule J for s |                           |                    |   |         |              |                                 |            |                                |                              |       | _                 |                     | Х    |
| 4 For any individual listed on line 1a, is the si  |                           |                    |   |         |              |                                 |            | her compensation from          |                              |       | 3                 |                     | 21   |
| and related organizations greater than \$15  | •                         |                    |   |         |              |                                 |            | •                              | •                            |       | 4                 |                     | Х    |
| 5 Did any person listed on line 1a receive or  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
| rendered to the organization? If "Yes," con  | nplete Schedul            | e J f              | or s  | uch p   | pers         | son .                           |            |                                |                              |       | 5                 |                     | Х    |
| Section B. Independent Contractors   |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
| 1 Complete this table for your five highest co   | · ·                       | -                  |   |         |              |                                 |            |                                |                              | npens | ation f           | rom                 |      |
| the organization. Report compensation for  | the calendar y            | ear                | endi  | ng w    | vith         | or w                            | ithir<br>T |                                | year.                        |       | 10                | ••                  |      |
| <b>(A)</b><br>Name and business  | address                   | NO                 | NC  | 2       |              |                                 |            | <b>(B)</b><br>Description of s | services                     | С     | <b>O)</b><br>edmo | <b>ر)</b><br>nsatio | n    |
|  |                           |                    |   |         |              |                                 | _          |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 | $\dashv$   |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 | $\dashv$   |                                |                              |       |                   |                     |      |
|  |                           |                    |   |         |              |                                 |            |                                |                              |       |                   |                     |      |
| 2 Total number of independent contractors (  | including but n           | ot li              | mite  | d to    | tho          | se li                           | stec       | d above) who received n        | nore than                    |       |                   |                     |      |
| \$100,000 of compensation from the organ   | zation >                  |                    |   |         | (            | 0                               |            |                                |                              |       |                   |                     |      |

| Pa   | rt VII           | Statement of Revenue   |                          |                                      |                             |   |   |   |
|--|------------------|--|--------------------------|--------------------------------------|-----------------------------|---|---|---|
|  |                  |  |                          |                                      | <b>(A)</b><br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512, 513, or 514 |
| Contributions, Gifts, Grants and Other Similar Amounts | b<br>c<br>d<br>e | Federated campaigns  Membership dues  Fundraising events  Related organizations  Government grants (contributions)  All other contributions, gifts, grants, and similar amounts not included above | 1b 1c 20 1d 1e 4         | 5,587.<br>1,250.<br>6,455.<br>0,563. |                             |   |   |   |
| Contri<br>and O  | _                | Noncash contributions included in lines 1a-1f:  Total. Add lines 1a-1f   | \$                       |                                      | 703,855.                    |   |   |   |
|  | 2 a              | TRAINING FEES  | 6                        | iness Code<br>11710                  | 3,060.                      | 3,060.  |   |   |
| Program Service<br>Revenue                             | b<br>d           |  |                          |                                      |                             |   |   |   |
| Pro  | e<br>f           | All other program service revenue  |                          |                                      |                             |   |   |   |
|  |                  | Total. Add lines 2a-2f   |                          |                                      | 3,060.                      |   |   |   |
|  | 3                | Investment income (including divid other similar amounts) Income from investment of tax-exer   |                          |                                      | 6,221.                      | 6,221.  |   |   |
|  | 5                | Royalties  |                          |                                      |                             |   |   |   |
|  | b                | Gross rents  Less: rental expenses  Rental income or (loss)  | (i) Real (ii)            | Personal                             |                             |   |   |   |
|  |                  |  | ······                   |                                      |                             |   |   |   |
|  |                  | Gross amount from sales of assets other than inventory Less: cost or other basis and sales expenses  |                          | 1,133.<br>1,133.                     |                             |   |   |   |
|  | С                | Gain or (loss)   | -                        | 1,133.                               |                             |   |   |   |
|  | d                | Net gain or (loss)   |                          |                                      | -1,133.                     | -1,133.   |   |   |
| Other Revenue  |                  | Gross income from fundraising ever including \$ 201,250 contributions reported on line 1c). Seart IV, line 18 Less: direct expenses  | of<br>See<br><b>a</b> 27 | 2,784.<br>6,135.                     |                             |   |   |   |
| ō  |                  | Net income or (loss) from fundraisir   |                          |                                      | 116,649.                    |   |   | 116,649.  |
|  | 9 a              | Gross income from gaming activities Part IV, line 19   | es. See                  | ·                                    |                             |   |   |   |
|  |                  | Less: direct expenses  Net income or (loss) from gaming a  |                          | <b>•</b>                             |                             |   |   |   |
|  |                  | Gross sales of inventory, less return and allowances   | ns                       |                                      |                             |   |   |   |
|  |                  | Less: cost of goods sold   |                          |                                      |                             |   |   |   |
| ł  | с                | Net income or (loss) from sales of in<br>Miscellaneous Revenue   |                          | iness Code                           |                             |   |   |   |
| ŀ  | 11 a             | IVIISCEIIAI IEOUS NEVEITUE   |                          | 1033 0006                            |                             |   |   |   |
|  | b                |  |                          |                                      |                             |   |   |   |
|  | c                |  |                          |                                      |                             |   |   |   |
|  |                  | All other revenue  |                          | <b>•</b>                             |                             |   |   |   |
|  | 12               | Total revenue. See instructions.   |                          |                                      | 828,652.                    | 8,148.  | 0.                                      | 116,649.  |
| 13200<br>01-23   |                  |  |                          |                                      |                             | - 1   |   | Form <b>990</b> (2011)  |

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#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| com          | olete columns (B), (C), and (D).  Check if Schedule O contains a response  | se to any question in thi | e Part IV       |                  |                       |
|--------------|--|---------------------------|-----------------|------------------|-----------------------|
| _            |  | (A)                       | (B)             | (C)              | (D)                   |
|              | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.   | Total expenses            | Program service | Management and   | Fundráising           |
| 7 <i>D</i> , | Grants and other assistance to governments and   |                           | expenses        | general expenses | expenses              |
| '            | organizations in the United States. See Part IV, line 21   |                           |                 |                  |                       |
| 2            |  |                           |                 |                  |                       |
| 2            | Grants and other assistance to individuals in  |                           |                 |                  |                       |
| 2            | the United States. See Part IV, line 22  |                           |                 |                  |                       |
| 3            | organizations, and individuals outside the   |                           |                 |                  |                       |
|              | United States. See Part IV, lines 15 and 16  |                           |                 |                  |                       |
| 4            | F  |                           |                 |                  |                       |
| 4            | Benefits paid to or for members  |                           |                 |                  |                       |
| 5            | Compensation of current officers, directors,   |                           |                 |                  |                       |
|              | trustees, and key employees  |                           |                 |                  |                       |
| 6            | persons (as defined under section 4958(f)(1)) and  |                           |                 |                  |                       |
|              | narrana described in section 40E0(a)(2)(D)   |                           |                 |                  |                       |
| 7            |  | 620,204.                  | 528,948.        | 20,328.          | 70,928                |
| 7            | Other salaries and wages  Pension plan accruals and contributions (include)  | 020,204.                  | 340,340.        | 20,320•          | 10,320                |
| 8            | ·  |                           |                 |                  |                       |
| •            | section 401(k) and section 403(b) employer contributions)  | 47,703.                   | 40,684.         | 1,564.           | 5 /55                 |
| 9            | Other employee benefits  | 48,231.                   | 41,134.         | 1,581.           | 5,455<br>5,516        |
| 10           | Payroll taxes  | =0,431.                   | 41,1J4·         | 1,301.           | 3,310                 |
| 11           | Fees for services (non-employees):   |                           |                 |                  |                       |
| a            |  |                           |                 |                  |                       |
| b            | 5  | 7,400.                    |                 | 7,400.           |                       |
| C            | 5 ······   | 7,400.                    |                 | 7,400.           |                       |
| d            | , 9  |                           |                 |                  |                       |
| e            | Professional fundraising services. See Part IV, line 17  |                           |                 |                  |                       |
| f            | Investment management fees   | 8,566.                    | 8,566.          |                  |                       |
| g            | Other  | 0,500.                    | 0,300.          |                  |                       |
| 12           | Advertising and promotion  |                           |                 |                  |                       |
| 13           | Office expenses  |                           |                 |                  |                       |
| 14           | Information technology   |                           |                 |                  |                       |
| 15           | Royalties  | 64,923.                   | 55,185.         | 3,246.           | 6,492                 |
| 16           | Occupancy  | 468.                      | 468.            | 3,240.           | 0,432                 |
| 17           | Travel   | 400.                      | 400.            |                  |                       |
| 18           | Payments of travel or entertainment expenses   |                           |                 |                  |                       |
|              | for any federal, state, or local public officials  | 7,759.                    | 5,819.          | 1,940.           |                       |
| 19           | Conferences, conventions, and meetings   | 1,133.                    | 5,019.          | 1,940.           |                       |
| 20           | Interest   |                           |                 |                  |                       |
| 21           | Payments to affiliates   | 9,436.                    | 8,020.          | 472.             | 944                   |
| 22           | Depreciation, depletion, and amortization  | 3,430.                    | 0,040.          | 4/4.             | 244                   |
| 23           | Other expanses Itemize expanses not covered  |                           |                 |                  |                       |
| 24           | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) |                           |                 |                  |                       |
| а            | DDOMORTONAL MARRIDIALO   | 19,791.                   | 19,791.         |                  |                       |
| b            | OFFICE EXPENSES AND PRI  | 18,331.                   | 15,581.         | 917.             | 1,833                 |
| C            | RECOGNITION DINNER   | 7,530.                    | 7,530.          |                  | =,:33                 |
| d            | INSURANCE  | 6,307.                    | 4,793.          | 1,514.           |                       |
| e            | <del></del>  | 16,828.                   | 13,993.         | 1,832.           | 1,003                 |
| 25<br>25     | Total functional expenses. Add lines 1 through 24e   | 883,477.                  | 750,512.        | 40,794.          | 92,171                |
| <u>26</u>    | Joint costs. Complete this line only if the organization   | ,                         | ,               | .,               | <b>, -</b>            |
|              | reported in column (B) joint costs from a combined   |                           |                 |                  |                       |
|              | educational campaign and fundraising solicitation.   |                           |                 |                  |                       |
|              | Check here if following SOP 98-2 (ASC 958-720)   |                           |                 |                  |                       |
|              | 0 01-23-12   |                           |                 |                  | Form <b>990</b> (2011 |

Form **990** (2011)

| Part X | Balance Sheet |
|--------|---------------|
|        |               |
|        |               |

| Pa                          | rt X | Balance Sheet  |                                       |                    |                                       |          |                           |
|-----------------------------|------|--|---------------------------------------|--------------------|---------------------------------------|----------|---------------------------|
|                             |      |  |                                       |                    | <b>(A)</b><br>Beginning of year       |          | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing                          |                                       |                    | 724,047.                              | 1        | 630,169.                  |
|                             | 2    | Savings and temporary cash investments               |                                       | 190,716.           | 2                                     | 191,215. |                           |
|                             | 3    | Pledges and grants receivable, net                   |                                       | 69,098.            | 3                                     | 13,676.  |                           |
|                             | 4    | Accounts receivable, net                             |                                       |                    |                                       | 4        | 1,430.                    |
|                             | 5    | Receivables from current and former officers, di     |                                       |                    |                                       |          |                           |
|                             |      | employees, and highest compensated employe           | es. Cor                               | nplete Part II     |                                       |          |                           |
|                             |      | of Schedule L  |                                       |                    |                                       | 5        |                           |
|                             | 6    | Receivables from other disqualified persons (as      |                                       |                    |                                       |          |                           |
|                             |      | 4958(f)(1)), persons described in section 4958(c     |                                       |                    |                                       |          |                           |
|                             |      | employers and sponsoring organizations of sec        |                                       | -                  |                                       |          |                           |
|                             |      | employees' beneficiary organizations (see instru     |                                       | ·                  |                                       | 6        |                           |
| ets                         | 7    | Notes and loans receivable, net                      |                                       | I                  |                                       | 7        |                           |
| Assets                      | 8    | Inventories for sale or use                          |                                       |                    |                                       | 8        |                           |
| _                           | 9    |  |                                       |                    | 3,735.                                | 9        | 1,933.                    |
|                             | l    | Land, buildings, and equipment: cost or other        | l I                                   |                    | ·                                     |          |                           |
|                             |      | basis. Complete Part VI of Schedule D                | 10a                                   | 75,405.            |                                       |          |                           |
|                             | Ь    |  |                                       | 75,405.<br>36,567. | 20,573.                               | 10c      | 38,838.                   |
|                             | 11   | Investments - publicly traded securities             |                                       |                    | · · · · · · · · · · · · · · · · · · · | 11       | ,                         |
|                             | 12   | Investments - other securities. See Part IV, line    | 33,414.                               | 12                 | 44,029.                               |          |                           |
|                             | 13   | Investments - program-related. See Part IV, line     | · · · · · · · · · · · · · · · · · · · | 13                 | ,                                     |          |                           |
|                             | 14   | Intangible assets                                    |                                       | 14                 |                                       |          |                           |
|                             | 15   | Other assets. See Part IV, line 11                   |                                       | 4,225.             | 15                                    | 4,225.   |                           |
|                             | 16   | Total assets. Add lines 1 through 15 (must equ       |                                       |                    | 1,045,808.                            | 16       | 4,225.<br>925,515.        |
|                             | 17   | Accounts payable and accrued expenses                |                                       |                    | 70,550.                               | 17       | 27,706.                   |
|                             | 18   | Grants payable                                       | · · · · · · · · · · · · · · · · · · · | 18                 | ,                                     |          |                           |
|                             | 19   | Deferred revenue                                     |                                       |                    | 40,000.                               | 19       | 10,000.                   |
|                             | 20   | Tax-exempt bond liabilities                          |                                       |                    | · · · · · · · · · · · · · · · · · · · | 20       | ,                         |
| S                           | 21   | Escrow or custodial account liability. Complete      |                                       |                    |                                       | 21       |                           |
| Liabilities                 | 22   | Payables to current and former officers, directo     |                                       |                    |                                       |          |                           |
| apil                        |      | highest compensated employees, and disqualif         |                                       |                    |                                       |          |                           |
| Ë                           |      | of Schedule L  | •                                     | ·                  |                                       | 22       |                           |
|                             | 23   | Secured mortgages and notes payable to unrela        |                                       | T T                |                                       | 23       |                           |
|                             | 24   | Unsecured notes and loans payable to unrelate        |                                       |                    |                                       | 24       |                           |
|                             | 25   | Other liabilities (including federal income tax, pa  |                                       | T T                |                                       |          |                           |
|                             |      | parties, and other liabilities not included on lines | •                                     |                    |                                       |          |                           |
|                             |      | Schedule D   |                                       |                    |                                       | 25       |                           |
|                             | 26   | Total liabilities. Add lines 17 through 25           |                                       | ·····              | 110,550.                              | 26       | 37,706.                   |
|                             |      | Organizations that follow SFAS 117, check he         |                                       |                    | ·                                     |          |                           |
| S                           |      | lines 27 through 29, and lines 33 and 34.            | •                                     | ·                  |                                       |          |                           |
| ű                           | 27   | Unrestricted net assets                              |                                       |                    | 919,671.                              | 27       | 887,809.                  |
| ala                         | 28   | Temporarily restricted net assets                    |                                       |                    | 15,587.                               | 28       | 0.                        |
| d<br>B                      | 29   |  |                                       | ·····              | •                                     | 29       |                           |
| Net Assets or Fund Balances | -    | Organizations that do not follow SFAS 117, c         |                                       |                    |                                       |          |                           |
| 卢                           |      | complete lines 30 through 34.                        |                                       |                    |                                       |          |                           |
| ţ                           | 30   | Capital stock or trust principal, or current funds   |                                       |                    |                                       | 30       |                           |
| SSE                         | 31   | Paid-in or capital surplus, or land, building, or ed |                                       |                    |                                       | 31       |                           |
| μ¥                          | 32   | Retained earnings, endowment, accumulated in         |                                       |                    |                                       | 32       |                           |
| Š                           | 33   | Total net assets or fund balances                    |                                       |                    | 935,258.                              | 33       | 887,809.                  |
|                             | 34   | Total liabilities and net assets/fund balances       |                                       |                    | 1,045,808.                            | 34       | 925,515.                  |
|                             |      |  |                                       |                    | •                                     |          | Form <b>990</b> (2011)    |

Form **990** (2011)

| -orm | 990 (2011) CASA LAKE COUNTY, INC.   | 30-331     | 0143   | Pag   | ge 🖊       |  |  |  |
|------|---|------------|--------|-------|------------|--|--|--|
| Pa   | t XI Reconciliation of Net Assets   |            |        |       |            |  |  |  |
|      | Check if Schedule O contains a response to any question in this Part XI   |            |        |       | X          |  |  |  |
|      |   |            |        |       |            |  |  |  |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)   | 1          |        |       | 52.<br>77. |  |  |  |
| 2    | Protal expenses (must equal Part IX, column (A), line 25)   |            |        |       |            |  |  |  |
| 3    | Revenue less expenses. Subtract line 2 from line 1  |            |        |       |            |  |  |  |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                             | 4          |        |       | 58.<br>76. |  |  |  |
| 5    |   |            |        |       |            |  |  |  |
| 6    | Net assets or fund balances at end of year. Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B))        | 6          | 887    | 7,8   | 09.        |  |  |  |
| Pa   | t XII Financial Statements and Reporting  |            |        |       |            |  |  |  |
|      | Check if Schedule O contains a response to any question in this Part XII  |            |        |       | <u>Ш</u>   |  |  |  |
|      |   |            |        | Yes   | No         |  |  |  |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other  |            |        |       |            |  |  |  |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | O.         |        |       |            |  |  |  |
| 2a   | 2a Were the organization's financial statements compiled or reviewed by an independent accountant?                    |            |        |       |            |  |  |  |
| b    | Were the organization's financial statements audited by an independent accountant?                                    |            | 2b     | Х     |            |  |  |  |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of th     | e audit,   |        |       |            |  |  |  |
|      | review, or compilation of its financial statements and selection of an independent accountant?                        |            | 2c     | Х     |            |  |  |  |
|      | If the organization changed either its oversight process or selection process during the tax year, explain in Sch     | edule O.   |        |       |            |  |  |  |
| d    | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issue     | d on a     |        |       |            |  |  |  |
|      | separate basis, consolidated basis, or both:  |            |        |       |            |  |  |  |
|      | X Separate basis Consolidated basis Both consolidated and separate basis  |            |        |       |            |  |  |  |
| За   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si    | ngle Audit |        |       |            |  |  |  |
|      | Act and OMB Circular A-133?   |            | 3a     |       | X          |  |  |  |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ired audit |        |       |            |  |  |  |
|      | or audits, explain why in Schedule O and describe any steps taken to undergo such audits.                             |            | 3b     |       |            |  |  |  |
|      |   |            | Form 9 | 90 (2 | 2011)      |  |  |  |

#### **SCHEDULE A**

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

CASA LAKE COUNTY, INC.

Employer identification number

36-3916143

| Part I    | Reason   | for Public Char              | <b>ity Status</b> (All organiz          | ations mu                            | st complet        | te this par  | t.) See inst       | tructions.    |                   |              |         |      |
|-----------|--|------------------------------|---|--------------------------------------|-------------------|--|--------------------|---------------|-------------------|--------------|---------|------|
| The organ | ization is not a   | a private foundation         | because it is: (For lines 1             | 1 through                            | 11, check         | only one b   | ox.)               |               |                   |              |         |      |
| 1 🔲       | A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
| 2 🖳       | A school des   | cribed in section 17         | 0(b)(1)(A)(ii). (Attach Sc              | hedule E.)                           |                   |  |                    |               |                   |              |         |      |
| 3         | A hospital or  | a cooperative hospi          | tal service organization o              | described                            | in <b>section</b> | 170(b)(1)  | A)(iii).           |               |                   |              |         |      |
| 4         | A medical res  | search organization          | operated in conjunction                 | with a hos                           | pital desc        | ribed in <b>se</b>   | ction 170          | (b)(1)(A)(ii  | i). Enter th      | ne hospital  | 's nam  | ie,  |
|           | city, and stat   | e:                           |   |                                      |                   |  |                    |               |                   |              |         |      |
| 5 📖       | An organizati  | ion operated for the         | benefit of a college or ur              | niversity o                          | wned or op        | perated by   | a governi          | mental uni    | t describe        | ed in        |         |      |
|           | section 170  | (b)(1)(A)(iv). (Comple       | ete Part II.)                           |                                      |                   |  |                    |               |                   |              |         |      |
| 6         | A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).   |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
| 7 X       | An organizati  | ion that normally rec        | eives a substantial part                | of its supp                          | ort from a        | governme   | ental unit c       | r from the    | general p         | ublic desc   | ribed i | n    |
|           | section 170(   | <b>b)(1)(A)(vi).</b> (Comple | te Part II.)                            |                                      |                   |  |                    |               |                   |              |         |      |
| 8         | A community  | trust described in <b>s</b>  | ection 170(b)(1)(A)(vi).                | (Complete                            | Part II.)         |  |                    |               |                   |              |         |      |
| 9         | An organizati  | ion that normally rec        | eives: (1) more than 33 1               | 1/3% of its                          | support f         | rom contri   | butions, m         | nembershi     | p fees, an        | d gross red  | ceipts  | from |
|           | activities rela  | ted to its exempt fur        | nctions - subject to certa              | ain excepti                          | ons, and (        | 2) no more   | than 33 1          | 1/3% of its   | support f         | from gross   | invest  | ment |
|           | income and u   | unrelated business ta        | axable income (less sect                | tion 511 ta                          | x) from bu        | sinesses a   | acquired b         | y the orga    | ınization a       | fter June 3  | 30, 197 | '5.  |
|           | See section  | <b>509(a)(2).</b> (Complete  | Part III.)                              |                                      |                   |  |                    |               |                   |              |         |      |
| 10        | An organizati  | ion organized and op         | perated exclusively to te               | st for publ                          | ic safety. S      | See <b>sectio</b>  | n 509(a)(4         | <b>1</b> ).   |                   |              |         |      |
| 11        | An organizati  | ion organized and op         | perated exclusively for th              | ne benefit                           | of, to perfo      | orm the fur  | nctions of,        | or to carr    | y out the p       | ourposes o   | of one  | or   |
|           | more publicly  | supported organiza           | tions described in secti                | on 509(a)(                           | 1) or section     | on 509(a)(2  | 2). See <b>sec</b> | tion 509(a    | <b>a)(3).</b> Che | ck the box   | that    |      |
|           | describes the  | e type of supporting         | organization and comple                 | ete lines 1                          | 1e through        | ո 11h.   |                    |               |                   |              |         |      |
|           | a ∐ Type I   | ıb∟                          | J Type II c                             | : 📖 Тур                              | e III - Fund      | tionally int   | egrated            |               | d 📖               | Type III - 0 | Other   |      |
| е 📖       | By checking  | this box, I certify tha      | t the organization is not               | controlled                           | I directly o      | r indirectly   | by one o           | r more disc   | qualified p       | ersons oth   | ner tha | n    |
|           | foundation m   | nanagers and other t         | han one or more publicly                | y supporte                           | d organiza        | ations des   | cribed in s        | ection 509    | 9(a)(1) or s      | ection 509   | (a)(2). |      |
| f         | If the organiz   | ation received a writ        | ten determination from t                | the IRS tha                          | at it is a Ty     | pe I, Type   | II, or Type        | e III         |                   |              |         |      |
|           | supporting o   | rganization, check th        | nis box                                 |                                      |                   |  |                    |               |                   |              |         |      |
| g         | Since August   | t 17, 2006, has the c        | rganization accepted ar                 | ny gift or c                         | ontributior       | from any   | of the follo       | owing pers    | sons?             |              |         |      |
|           | (i) A perso  | n who directly or ind        | irectly controls, either al             | one or tog                           | ether with        | persons o  | lescribed          | in (ii) and ( | iii) below,       |              | Yes     | No   |
|           | the gove   | erning body of the su        | upported organization?                  |                                      |                   |  |                    |               |                   | 11g(i)       |         |      |
|           |  |                              | described in (i) above?                 |                                      |                   |  |                    |               |                   | . 11g(ii)    |         |      |
|           |  |                              | person described in (i) of              |                                      |                   |  |                    |               |                   | 11g(iii)     |         |      |
| h         | Provide the f  | ollowing information         | about the supported or                  | ganization                           | (s).              |  |                    |               |                   |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
| (i) Name  | of supported   | (ii) EIN                     | (iii) Type of                           |                                      | rganization       |  |                    | (vi) Is       | the               | (vii) An     | nount o | f    |
| orga      | anization  |                              | organization<br>(described on lines 1-9 | in col. (i) listed in your organizat |                   | organization in col.  (i) organization in col.  (i) organized in the |                    | ed in the     | ` '               | port         |         |      |
| 3         |  |                              | above or IRC section                    | governing                            | document?         | (i) of your  | support?           | U.S           | .?                |              |         |      |
|           |  |                              | (see instructions))                     | Yes                                  | No                | Yes  | No                 | Yes           | No                |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               | $\vdash$          |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
|           |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |
| Total     |  |                              |   |                                      |                   |  |                    |               |                   |              |         |      |

132021 01-24-12

13

2011.05050 CASA LAKE COUNTY, INC.

125\_\_\_\_1

Schedule A (Form 990 or 990-EZ) 2011

Form 990 or 990-EZ.

LHA For Paperwork Reduction Act Notice, see the Instructions for

#### Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) Part II

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec      | ction A. Public Support  |                    |                        |                        |                     |                     |           |
|----------|--|--------------------|------------------------|------------------------|---------------------|---------------------|-----------|
| Cale     | ndar year (or fiscal year beginning in) 🕨  | (a) 2007           | <b>(b)</b> 2008        | (c) 2009               | (d) 2010            | (e) 2011            | (f) Total |
| 1        | Gifts, grants, contributions, and  |                    |                        |                        |                     |                     |           |
|          | membership fees received. (Do not  |                    |                        |                        |                     |                     |           |
|          | include any "unusual grants.")   | 312,463.           | 406,844.               | 576,717.               | 631,660.            | 502,605.            | 2430289.  |
| 2        | Tax revenues levied for the organ-   |                    |                        |                        |                     |                     |           |
|          | ization's benefit and either paid to   |                    |                        |                        |                     |                     |           |
|          | or expended on its behalf  |                    |                        |                        |                     |                     |           |
| 3        | The value of services or facilities  |                    |                        |                        |                     |                     |           |
|          | furnished by a governmental unit to  |                    |                        |                        |                     |                     |           |
|          | the organization without charge  |                    |                        |                        |                     |                     |           |
| 4        | Total. Add lines 1 through 3   | 312,463.           | 406,844.               | 576,717.               | 631,660.            | 502,605.            | 2430289.  |
| 5        | The portion of total contributions   |                    |                        |                        |                     |                     |           |
|          | by each person (other than a   |                    |                        |                        |                     |                     |           |
|          | governmental unit or publicly  |                    |                        |                        |                     |                     |           |
|          | supported organization) included   |                    |                        |                        |                     |                     |           |
|          | on line 1 that exceeds 2% of the   |                    |                        |                        |                     |                     |           |
|          | amount shown on line 11,   |                    |                        |                        |                     |                     |           |
|          | column (f)   |                    |                        |                        |                     |                     |           |
|          | Public support. Subtract line 5 from line 4.   |                    |                        |                        |                     |                     | 2430289.  |
| Sec      | ction B. Total Support   |                    |                        |                        |                     |                     |           |
| Cale     | ndar year (or fiscal year beginning in) 🕨  | (a) 2007           | <b>(b)</b> 2008        | (c) 2009               | (d) 2010            | (e) 2011            | (f) Total |
| 7        | Amounts from line 4  | 312,463.           | 406,844.               | 576,717.               | 631,660.            | 502,605.            | 2430289.  |
| 8        | Gross income from interest,  |                    |                        |                        |                     |                     |           |
|          | dividends, payments received on  |                    |                        |                        |                     |                     |           |
|          | securities loans, rents, royalties   |                    |                        |                        |                     |                     |           |
|          | and income from similar sources  | 15,329.            | 10,545.                | 7,931.                 | 6,226.              | 6,221.              | 46,252.   |
| 9        | Net income from unrelated business   |                    |                        |                        |                     |                     |           |
|          | activities, whether or not the   |                    |                        |                        |                     |                     |           |
|          | business is regularly carried on   |                    |                        |                        |                     |                     |           |
| 10       | Other income. Do not include gain  |                    |                        |                        |                     |                     |           |
|          | or loss from the sale of capital   |                    |                        |                        |                     |                     |           |
|          | assets (Explain in Part IV.)   | 1,285.             | 2,150.                 | 6,040.                 | 3,070.              | 3,060.              |           |
| 11       | <b>Total support.</b> Add lines 7 through 10   |                    |                        |                        |                     |                     | 2492146.  |
|          | Gross receipts from related activities,  | •                  | ,                      |                        |                     |                     | ,924,035. |
| 13       | First five years. If the Form 990 is for   | the organization's | s first, second, third | d, fourth, or fifth ta | ax year as a sectio | n 501(c)(3)         |           |
| <u> </u> | organization, check this box and stop  |                    |                        |                        |                     |                     | <u></u>   |
|          | ction C. Computation of Publ   |                    |                        |                        |                     | · · · ·             | 07.50     |
|          | Public support percentage for 2011 (I  |                    |                        |                        |                     | 14                  | 97.52 %   |
|          | Public support percentage from 2010  |                    |                        |                        |                     | 15                  | 96.78 %   |
| 16a      | 16a 33 1/3% support test - 2011. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and      |                    |                        |                        |                     |                     |           |
|          | stop here. The organization qualifies as a publicly supported organization   |                    |                        |                        |                     |                     |           |
| b        | b 33 1/3% support test - 2010. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box       |                    |                        |                        |                     |                     |           |
|          | and stop here. The organization qualifies as a publicly supported organization   |                    |                        |                        |                     |                     |           |
| 17a      | 7a 10% -facts-and-circumstances test - 2011. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more,      |                    |                        |                        |                     |                     |           |
|          | and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization |                    |                        |                        |                     |                     |           |
|          | meets the "facts-and-circumstances"  |                    |                        |                        |                     |                     |           |
| b        | 10% -facts-and-circumstances test  |                    |                        |                        |                     |                     |           |
|          | more, and if the organization meets the  |                    | •                      |                        |                     |                     |           |
|          | organization meets the "facts-and-circ   |                    |                        |                        |                     |                     |           |
| 18       | Private foundation. If the organization  | n did not check a  | box on line 13, 16a    | a, 16b, 17a, or 17b    |                     | Ind see instruction |           |

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to

| Sec | tion A. Public Support  | now, please comp | Diete Part II.) |          |          |              |           |
|-----|---|------------------|-----------------|----------|----------|--------------|-----------|
|     | ndar year (or fiscal year beginning in)   | (a) 2007         | <b>(b)</b> 2008 | (c) 2009 | (d) 2010 | (e) 2011     | (f) Total |
|     | Gifts, grants, contributions, and   | (a) 2001         | (6) 2000        | (6) 2003 | (a) 2010 | (6) 2011     | (i) Total |
|     | membership fees received. (Do not include any "unusual grants.")  |                  |                 |          |          |              |           |
|     | Gross receipts from admissions,   |                  |                 |          |          |              |           |
|     | merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                  |                 |          |          |              |           |
|     | Gross receipts from activities that are not an unrelated trade or business under section 513  |                  |                 |          |          |              |           |
|     | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf   |                  |                 |          |          |              |           |
| 5   | The value of services or facilities furnished by a governmental unit to the organization without charge   |                  |                 |          |          |              |           |
|     | Total. Add lines 1 through 5  |                  |                 |          |          |              |           |
|     | Amounts included on lines 1, 2, and   |                  |                 |          |          |              |           |
| b.  | 3 received from disqualified persons  Amounts included on lines 2 and 3 received  |                  |                 |          |          |              |           |
|     | from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year                                 |                  |                 |          |          |              |           |
| C   | Add lines 7a and 7b   |                  |                 |          |          |              |           |
|     | Public support (Subtract line 7c from line 6.)  |                  |                 |          |          |              |           |
|     | tion B. Total Support   |                  |                 |          |          | <del>-</del> |           |
|     | ndar year (or fiscal year beginning in)   | (a) 2007         | <b>(b)</b> 2008 | (c) 2009 | (d) 2010 | (e) 2011     | (f) Total |
|     | Amounts from line 6   |                  |                 |          |          |              |           |
|     | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                      |                  |                 |          |          |              |           |
| b   | Unrelated business taxable income   |                  |                 |          |          |              |           |
|     | (less section 511 taxes) from businesses acquired after June 30, 1975   |                  |                 |          |          |              |           |
|     | Add lines 10a and 10b   |                  |                 |          |          |              |           |
|     | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                         |                  |                 |          |          |              |           |
| 12  | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)   |                  |                 |          |          |              |           |
|     | Total support (Add lines 9, 10c, 11, and 12.)   |                  |                 |          |          |              |           |
|     | First five years. If the Form 990 is for t  | •                |                 | •        | •        | . , . ,      | · —       |
|     | check this box and stop heretion C. Computation of Public   |                  |                 |          |          |              | <b>P</b>  |
|     | <u> </u>  |                  |                 | l (f)    |          | 45           |           |
|     | Public support percentage for 2011 (lin   |                  |                 |          |          | 15           | <u>%</u>  |
|     | Public support percentage from 2010 stion D. Computation of Investigation   |                  |                 |          |          | 10           | <u>%</u>  |
|     | Investment income percentage for 201  |                  |                 |          |          | 17           | %         |
|     | Investment income percentage from 20  |                  |                 |          |          | 18           |           |
|     | 33 1/3% support tests - 2011. If the o  |                  |                 |          |          |              |           |
|     | more than 33 1/3%, check this box and   |                  |                 |          |          |              |           |
|     | 33 1/3% support tests - 2010. If the c  |                  |                 |          |          |              |           |
|     | line 18 is not more than 33 1/3%, chec  | -                |                 |          |          |              |           |
|     | Private foundation. If the organization   |                  |                 |          |          |              |           |
|     |   |                  |                 |          |          |              |           |

#### Schedule B (Form 990, 990-EZ, or 990-PF)

or 990-PF)
Department of the Treasury
Internal Revenue Service

Name of the organization

#### **Schedule of Contributors**

Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No. 1545-0047

**Employer identification number** 

2011

36-3916143 CASA LAKE COUNTY, INC. Organization type (check one): Filers of Section: X 501(c)( 3) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. **General Rule** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. **Special Rules** For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II. For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III. For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year. contributions for use exclusively for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year. Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF),

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2011)

but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to

certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Employer identification number

CASA LAKE COUNTY, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition      | nal space is needed.       |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 1          | ABBOTT FUND  100 ABBOTT PARK ROAD  ABBOTT PARK, IL 60064                         | \$\$                       | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 2          | BAXTER INTERNATIONAL INC  ONE BAXTER PARKWAY  DEERFIELD, IL 60015                | \$\$                       | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 3          | CDW CORPORATION  200 N. MILWAUKEE  VERNON HILLS, IL 60061                        | \$\$                       | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 4          | CHURCH OF THE HOLY SPIRIT  400 E. WESTMINSTER  LAKE FOREST, IL 60045             | \$5,000.                   | Person X Payroll Noncash  (Complete Part II if there is a noncash contribution.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
| 5          | CIRCLE OF SERVICE  P.O. BOX 8529  NORTHFIELD, IL 60093                           | \$                         | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 6          | GEORGE EISENBERG FOUNDATION  2340 ARLINGTON HEIGHTS  ARLINGTON HEIGHTS, IL 60005 | \$5,000.                   | Person X Payroll Noncash  (Complete Part II if there is a noncash contribution.) |

Employer identification number

CASA LAKE COUNTY, INC.

| (a)<br>No.<br>7 | (b) Name, address, and ZIP + 4  HEALTH CARE SERVICE CORP                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
|-----------------|---|----------------------------|---|
| 7               | HEALTH CARE SERVICE CORP  |                            |   |
|                 | 300 E. RANDOLPH CHICAGO, IL 60601   | \$8,500.                   | Person X Payroll  |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 8               | AON HEWITT ASSOCIATES   |                            | Person X  |
|                 | 100 HALF DAY ROAD LINCOLNSHIRE, IL 60069                                      | \$ 22,500.                 | Payroll Noncash (Complete Part II if there is a noncash contribution.)          |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 9               | HEWLETT-PACKARD ESSN  4443 ESQUIRE CIRCLE  NAPERVILLE, IL 60564               | \$ <u>10,000.</u>          | Person X Payroll  |
| (a)             | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution  |
| 10              | JACK & DONNA GREENBERG  30 ROGER WILLIAMS  HIGHLAND PARK, IL 60035            | \$13,000.                  | Person X Payroll Noncash (Complete Part II if there is a noncash contribution.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 11              | JAMES & SUZANNE KENNEY FAMILY FUND  4752 WELLINGTON DR.  LONG GROVE, IL 60047 | \$5,000.                   | Person X Payroll  |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 12              | JOHN R HOULSBY FOUNDATION  212 BRIDLE PATH CIRCLE  OAKBROOK, IL 60523         | \$                         | Person X Payroll  |

Employer identification number

CASA LAKE COUNTY, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional                | I space is needed.              |   |
|------------|--|---------------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions      | (d)<br>Type of contribution   |
| 13         | LUNDBECK INC  4 PARKWAY NORTH  DEERFIELD, IL 60015   | \$\$                            | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions      | (d)<br>Type of contribution   |
| 14         | NATIONAL CASA 100 W. HARRISON  | \$\$2,500.                      | Person X Payroll Noncash (Complete Part II if there                             |
| (a)        | SEATTLE, WA 98119 (b)  | (c)                             | is a noncash contribution.)  (d)  |
| No.<br>15  | Name, address, and ZIP + 4  UNITED WAY OF LAKE COUNTY  330 S. GREENLEAF ST  GURNEE, IL 60031 | Total contributions  \$ 15,587. | Person X Payroll Noncash (Complete Part II if there is a noncash contribution.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions      | (d) Type of contribution  |
| 16         | WINNETKA CONGREGATIONAL CHURCH 725 PINE ST WINNETKA, IL 60093                                | \$5,000.                        | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions      | (d) Type of contribution  |
| 17         | ZURICH AMERICAN INSURANCE  1400 AMERICAN LANE  SCHAUMBURG, IL 60196                          | \$7,500.                        | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions      | (d)<br>Type of contribution   |
| 18         | HOSPIRA FOUNDATION P.O. BOX 3540 PRINCETON, NJ 08543   | \$5,000.                        | Person X Payroll  |

Employer identification number

CASA LAKE COUNTY, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |  |  |
|------------|--|----------------------------|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                                    |  |
| 19         | MARY W. REUSCHE  786 CHALMERS COURT  LAKE FOREST, IL 60045                                     | \$\$                       | Person X Payroll   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution                                       |  |
| 20         | ILLINOIS BAR FOUNDATION  |                            | Person X Payroll   |  |
|            | ILLINOIS BAR CENTER  SPRINGFIELD, IL 62701   | \$5,000.                   | Noncash (Complete Part II if there is a noncash contribution.) |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution                                       |  |
| 21         | CHICAGO MERCANTILE EXCHANGE  20 SOUTH WACKER DRIVE  CHICAGO, IL 60606                          | \$5,000.                   | Person X Payroll   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution                                       |  |
| 22         | DELUXE CORPORATION FOUNDATION  P.O. BOX 64235  ST. PAUL, MN 55164                              | \$5,000.                   | Person X Payroll   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                                    |  |
| 23         | BLOWITZ-RIDGEWAY FOUNDATION  1701 E. WOODFIELD RD, SUITE 201  SCHAUMBURG, IL 60173             | \$\$                       | Person X Payroll   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                                    |  |
| 24         | GRACE A. BERSTED FOUNDATION  C/O U.S.TRUST, 231 S. LASALLE ST.  CHICAGO, IL 60604              | \$\$                       | Person X Payroll   |  |

Employer identification number

CASA LAKE COUNTY, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |   |  |
|------------|--|----------------------------|---|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |
| 25         | AON FOUNDATION  200 E. RANDOLPH ST.  CHICAGO, IL 60601   | \$ 25,000.                 | Person X Payroll  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |
| 26         | MOTOROLA MOBILITY FOUNDATION 600 N. U.S. HIGHWAY 45 LIBERTYVILLE, IL 60048                     | \$5,000.                   | Person X Payroll  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution  |  |
| 27         | ILLINOIS TOOL WORKS  3600 WEST LAKE AVENUE  GLENVIEW, IL 60026                                 | \$8,000.                   | Person X Payroll Noncash  (Complete Part II if there is a noncash contribution.)  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |
| 28         | FORTUNE BRANDS HOME & SECURITY  520 LAKE COOK ROAD  DEERFIELD, IL 60015                        | \$                         | Person X Payroll Noncash (Complete Part II if there is a noncash contribution.)   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |
| 29         | ADLAI E. STEVENSON H.S.  ONE STEVENSON DRIVE  LINCOLNSHIRE, IL 60069                           | \$\$                       | Person X Payroll  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |  |
| 30         | FIFTH THIRD BANK  225 APTAKISIC RD.  LINCOLNSHIRE, IL 60069                                    | \$17,803.                  | Person X Payroll  Noncash  (Complete Part II if there is a noncash contribution.) |  |

Employer identification number

CASA LAKE COUNTY, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if | additional space is needed. |  |
|------------|--|-----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions  | (d)<br>Type of contribution  |
| 31         | ASTELLAS USA FOUNDATION  3 PARKWAY NORTH  DEERFIELD, IL 60015      | \$\$                        | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c) Total contributions     | (d)<br>Type of contribution  |
| 32         | EMT  | \$\$                        | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c) Total contributions     | (d)<br>Type of contribution  |
| 33         | IMPACT SPORTS LLC  407 N. ELIZABETH ST.  CHICAGO, IL 60642         | \$\$                        | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c) Total contributions     | (d)<br>Type of contribution  |
|            |  | \$                          | Person Payroll Noncash (Complete Part II if there is a noncash contribution.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c) Total contributions     | (d)<br>Type of contribution  |
|            |  | \$                          | Person Payroll Noncash (Complete Part II if there is a noncash contribution.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions  | (d)<br>Type of contribution  |
|            |  | \$                          | Person Payroll Noncash  (Complete Part II if there is a noncash contribution.) |

**Employer identification number** 

#### CASA LAKE COUNTY, INC.

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II | if additional space is needed.                 |                               |
|------------------------------|--|--|-------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received          |
|                              |  | _<br>_   |                               |
|                              |  | \$   |                               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received          |
|                              |  | -  |                               |
|                              |  | \$   |                               |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                           | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received          |
|                              |  | _  |                               |
|                              |  | \$   |                               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received          |
|                              |  | _  |                               |
|                              |  | \$   |                               |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                           | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received          |
|                              |  | _  |                               |
|                              |  | \$   |                               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received          |
|                              |  | _  |                               |
| 123453 01-23                 | 2.12   | Schedule B (Form 9                             | 90. 990-EZ. or 990-PF) (2011) |

Employer identification number

| CASA L                    | AKE COUNTY, INC.   |  | 36-3916143   |  |  |  |
|---------------------------|--|--|--|--|--|--|
| Part III                  | Exclusively religious, charitable, etc., ind<br>year. Complete columns (a) through (e) and<br>the total of exclusively religious, charitable, or<br>Use duplicate copies of Part III if addition | lividual contributions to section 501(c)( the following line entry. For organization: etc., contributions of \$1,000 or less for the | 7), (8), or (10) organizations that total more than \$1,000 for the s completing Part III, enter ne year. (Enter this information once.) |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held  |  |  |  |
|                           |  |  |  |  |  |  |
|                           |  | (e) Transfer of gift   |  |  |  |  |
|                           | Transferee's name, address,  | and ZIP + 4  | Relationship of transferor to transferee   |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held  |  |  |  |
|                           |  |  |  |  |  |  |
| +                         | (e) Transfer of gift   |  |  |  |  |  |
|                           | Transferee's name, address,  | and ZIP + 4  | Relationship of transferor to transferee   |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held  |  |  |  |
|                           |  | (e) Transfer of gift   |  |  |  |  |
| -                         | Transferee's name, address,  | and ZIP + 4  | Relationship of transferor to transferee   |  |  |  |
| (-) N-                    |  |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held  |  |  |  |
|                           |  | (a) Transfer of wife   |  |  |  |  |
|                           | Transferee's name, address,  | (e) Transfer of gift   | Relationship of transferor to transferee   |  |  |  |
|                           |  |  |  |  |  |  |

#### **SCHEDULE D**

(Form 990)

Department of the Treasury Internal Revenue Service

#### **Supplemental Financial Statements**

➤ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ➤ Attach to Form 990. ➤ See separate instructions. 2011
Open to Public Inspection

Name of the organization

CASA LAKE COUNTY, INC

Employer identification number

| Doi | t I Organizations Maintaining Donor Advised                              |   | 30-3910143                                   |
|-----|--|---|--|
| Pa  |  |   | or Accounts. Complete if the                 |
|     | organization answered "Yes" to Form 990, Part IV, line 6                 |   | (1) E  |
|     | <u> </u>   | (a) Donor advised funds                     | (b) Funds and other accounts                 |
| 1   | Total number at end of year  |   |  |
| 2   | Aggregate contributions to (during year)                                 |   |  |
| 3   | Aggregate grants from (during year)                                      |   |  |
| 4   | Aggregate value at end of year   |   |  |
| 5   | Did the organization inform all donors and donor advisors in wri         |   |  |
|     | are the organization's property, subject to the organization's ex        |   |  |
| 6   | Did the organization inform all grantees, donors, and donor adv          | risors in writing that grant funds can be ι | used only                                    |
|     | for charitable purposes and not for the benefit of the donor or o        | donor advisor, or for any other purpose o   | conferring                                   |
|     |  |   |  |
| Pa  | t II Conservation Easements. Complete if the organ                       | nization answered "Yes" to Form 990, Pa     | art IV, line 7.                              |
| 1   | Purpose(s) of conservation easements held by the organization            | n (check all that apply).                   |  |
|     | Preservation of land for public use (e.g., recreation or edu             | ucation) Preservation of an hist            | orically important land area                 |
|     | Protection of natural habitat  | Preservation of a certif                    | ïed historic structure                       |
|     | Preservation of open space   |   |  |
| 2   | Complete lines 2a through 2d if the organization held a qualified        | d conservation contribution in the form o   | of a conservation easement on the last       |
|     | day of the tax year.   |   |  |
|     |  |   | Held at the End of the Tax Year              |
| а   | Total number of conservation easements                                   |   | 2a   |
| b   | Total acreage restricted by conservation easements                       |   | 2b   |
| С   | Number of conservation easements on a certified historic struc           | ture included in (a)                        | 2c   |
| d   | Number of conservation easements included in (c) acquired aft            | er 8/17/06, and not on a historic structur  | re   |
|     | listed in the National Register  |   | 2d   |
| 3   | Number of conservation easements modified, transferred, release          | ased, extinguished, or terminated by the    | organization during the tax                  |
|     | year ▶   |   |  |
| 4   | Number of states where property subject to conservation ease             | ment is located >                           |  |
| 5   | Does the organization have a written policy regarding the period         | dic monitoring, inspection, handling of     |  |
|     | violations, and enforcement of the conservation easements it h           | olds?                                       | Yes No                                       |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, ar          | nd enforcing conservation easements du      | ring the year 🕨                              |
| 7   | Amount of expenses incurred in monitoring, inspecting, and en            | forcing conservation easements during t     | the year ▶ \$                                |
| 8   | Does each conservation easement reported on line 2(d) above              | satisfy the requirements of section 170(h   | n)(4)(B)(i)                                  |
|     | and section 170(h)(4)(B)(ii)?  |   | Yes No                                       |
| 9   | In Part XIV, describe how the organization reports conservation          | n easements in its revenue and expense      | statement, and balance sheet, and            |
|     | include, if applicable, the text of the footnote to the organization     | n's financial statements that describes t   | he organization's accounting for             |
|     | conservation easements.  |   |  |
| Pai | t III Organizations Maintaining Collections of A                         |   | her Similar Assets.                          |
|     | Complete if the organization answered "Yes" to Form 99                   | 90, Part IV, line 8.                        |  |
| 1a  | If the organization elected, as permitted under SFAS 116 (ASC            | 958), not to report in its revenue stateme  | ent and balance sheet works of art,          |
|     | historical treasures, or other similar assets held for public exhib      | ition, education, or research in furtheran  | ice of public service, provide, in Part XIV, |
|     | the text of the footnote to its financial statements that describe       | es these items.                             |  |
| b   | If the organization elected, as permitted under SFAS 116 (ASC            | 958), to report in its revenue statement    | and balance sheet works of art, historical   |
|     | treasures, or other similar assets held for public exhibition, education | cation, or research in furtherance of pub   | lic service, provide the following amounts   |
|     | relating to these items:   |   |  |
|     | (i) Revenues included in Form 990, Part VIII, line 1                     |   | <b>&gt;</b> \$                               |
|     |  |   | <b>.</b> .                                   |
| 2   | If the organization received or held works of art, historical treas      | ures, or other similar assets for financial | gain, provide                                |
|     | the following amounts required to be reported under SFAS 116             |   |  |
| а   | Revenues included in Form 990, Part VIII, line 1                         |   | <b>&gt;</b> \$                               |
|     | Assets included in Form 990, Part X                                      |   |  |
|     |  |   |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2011

| CASA | LAKE | COUNTY. | INC.    |
|------|------|---------|---------|
| CADA | ПЧИН | COUNTY. | T TAC • |

|          | t III   Organizations Maintaining C  | Collections of A      |                         | Treasures o        | r Other      |               |          |                   | Dege Z                                       |
|----------|--|-----------------------|-------------------------|--------------------|--------------|---------------|----------|-------------------|--|
| 3        | Using the organization's acquisition, accessi  |                       |                         |                    |              |               |          |                   |  |
| 3        |  | on, and other record  | is, check arry or i     | the following that | . are a sigi | illicant us   | e oi its | COIIECTIO         | ii iteiiis                                   |
| а        | (check all that apply):  Public exhibition   | d                     | I Diagnor               | vohongo progra     | me           |               |          |                   |  |
|          |  |                       |                         | exchange progra    |              |               |          |                   |  |
| b        | Scholarly research   | е                     |                         |                    |              |               |          |                   |  |
| C        | Preservation for future generations  | allastions and avalai | n have thave fourthe    | r the erappization | n'a avam     | nt nuvnaa     | o in Don | + VI\ /           |  |
| 4        | Provide a description of the organization's co   |                       |                         |                    |              |               | e in Par | L XIV.            |  |
| 5        | During the year, did the organization solicit of to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than to be made to be sold to raise funds rather than the sold ra |                       |                         |                    |              |               |          | Yes               | □ No   |
| Dar      | t IV Escrow and Custodial Arran  |                       |                         |                    |              |               |          |                   | NO   |
| ı aı     | reported an amount on Form 990, Pa   |                       | ete ii trie organiza    | ation answered     | res lo re    | 51111 990, 1  | Part IV, | irie 9, or        |  |
|          | Is the organization an agent, trustee, custod  |                       | dian, for contribut     | iono or other oor  | acto not in  | aludad        |          |                   |  |
| ıa       |  |                       |                         |                    |              |               |          | Yes               | □ No   |
| <b>L</b> | on Form 990, Part X?   |                       |                         |                    |              |               |          | 」 res             | □ NO   |
| D        | in res, explain the arrangement in Part XIV  | and complete the ic   | bllowing table.         |                    |              |               |          | Amound            |  |
| _        | Deginning belongs  |                       |                         |                    |              | 10            |          | Amount            | <u>.                                    </u> |
|          | Beginning balance  |                       |                         |                    |              |               |          |                   |  |
| a        | Additions during the year  |                       |                         |                    |              |               |          |                   |  |
| e        | Distributions during the year  |                       |                         |                    |              |               |          |                   |  |
| 0        | Ending balance   |                       |                         |                    |              |               |          | Yes               | □ No   |
|          |  |                       | 1211                    |                    |              |               |          | 」 res             | □ NO   |
| Par      | t V Endowment Funds. Complete is   |                       | newered "Vee" to        | Form 990 Part I    | V line 10    |               |          |                   |  |
| · u      | Endownion: Funds: Complete   | (a) Current year      | (b) Prior year          | (c) Two years      |              | ) Three yea   | are hack | (a) Four          | years back                                   |
| 10       | Paginning of year balance  | (a) Current year      | (b) Phor year           | (C) Two years      | S DACK (U    | ) Till CC yCc | ars back | (e) i oui         | yours back                                   |
|          | Beginning of year balance  |                       |                         |                    |              |               |          |                   |  |
| b        | Contributions  |                       |                         |                    |              |               |          |                   |  |
| ٦        | Net investment earnings, gains, and losses   |                       |                         |                    |              |               |          |                   |  |
| u        | Grants or scholarships   |                       |                         |                    |              |               |          |                   |  |
| е        | Other expenditures for facilities  |                       |                         |                    |              |               |          |                   |  |
| f        | and programs Administrative expenses   |                       |                         |                    |              |               |          |                   |  |
|          |  |                       |                         |                    |              |               |          |                   |  |
| g        | End of year balance  | ront voor and balance | l<br>no (lino 1 a nolum | n (a)) hold as:    |              |               |          |                   |  |
| 2        | Board designated or quasi-endowment  | •                     | e (iirie 19, coluiti    | ii (a)) iielu as.  |              |               |          |                   |  |
| a        | Permanent endowment  | %                     |                         |                    |              |               |          |                   |  |
| b        | Temporarily restricted endowment   | <sup>70</sup>         |                         |                    |              |               |          |                   |  |
| С        | The percentages in lines 2a, 2b, and 2c shou   | -                     |                         |                    |              |               |          |                   |  |
| 32       | Are there endowment funds not in the posse   |                       | ation that are hel      | d and administor   | rad for the  | organiza      | tion     |                   |  |
| Ja       |  | ssion of the organiz  | ation that are he       | u anu auministei   | eu ioi tile  | Gugariiza     | LIOII    | Г                 | Yes No                                       |
|          | by: (i) unrelated organizations  |                       |                         |                    |              |               |          | 3a(i)             | 169 140                                      |
|          | (n) 1 1 1 1 1  |                       |                         |                    |              |               |          | 3a(ii)            |  |
| b        | If "Yes" to 3a(ii), are the related organizations  | lietod ae roquirod o  |                         |                    |              |               |          | 3b                |  |
| 4        | Describe in Part XIV the intended uses of the  |                       |                         |                    |              |               |          | _ OD _            |  |
| Par      | t VI Land, Buildings, and Equipm   |                       |                         |                    |              |               |          |                   |  |
|          | Description of property  | (a) Cost or o         | i i                     | ost or other       | (c) Acc      | umulated      |          | (d) Bool          | k value                                      |
|          | bescription of property  | basis (investr        |                         | sis (other)        | ` '          | eciation      |          | ( <b>u</b> ) Dooi | it value                                     |
|          | Land   | ,                     | ,                       | ` '                |              |               |          |                   |  |
| b        | Buildings  |                       |                         |                    |              |               |          |                   | 0.   |
|          | Leasehold improvements   |                       |                         | +                  |              |               | -        |                   | 0.   |
|          | Equipment  |                       |                         | 70,405.            | -            | 34,06         | 7.       | 3                 | 6,338.                                       |
|          | Other  | <b>I</b>              |                         | 5,000.             |              | 2,50          |          |                   | $\frac{3,500}{2,500}$                        |
|          | Add lines 1a through 1e (Column (d) must e   |                       | X column (B) lin        |                    |              | _ ,           |          |                   | 8,838.                                       |

Schedule D (Form 990) 2011

| Fait vii ilivestillents - Other Securities. Se   | e Form 990, Part X, III      | ne 12.                          |   |                         |
|--|------------------------------|---------------------------------|---|-------------------------|
| <ul><li>(a) Description of security or category<br/>(including name of security)</li></ul> | (b) Book value               | Co                              | (c) Method of valua<br>ost or end-of-year mar |                         |
| (1) Financial derivatives  |                              |                                 |   |                         |
| (2) Closely-held equity interests  |                              |                                 |   |                         |
| (0) OH   |                              |                                 |   |                         |
| •  |                              |                                 |   |                         |
| (A)  |                              |                                 |   |                         |
| (B)  |                              |                                 |   |                         |
| (C)  |                              |                                 |   |                         |
| (D)  |                              |                                 |   |                         |
| (E)  |                              |                                 |   |                         |
| (F)  |                              |                                 |   |                         |
| (G)  |                              |                                 |   |                         |
| (H)  |                              |                                 |   |                         |
| (l)  |                              |                                 |   |                         |
| Total. (Col (b) must equal Form 990, Part X, col (B) line 12.)                             |                              |                                 |   |                         |
| Part VIII Investments - Program Related. Se  | ee Form 990, Part X, I       | ine 13.                         |   |                         |
| (a) Description of investment type   | (b) Book value               |                                 | (c) Method of valua                           | ation:                  |
| (a) Description of investment type   | (b) book value               | Co                              | ost or end-of-year mar                        | ket value               |
| (1)  |                              |                                 |   |                         |
| (2)  |                              |                                 |   |                         |
| (3)  |                              |                                 |   |                         |
|  |                              |                                 |   |                         |
| <u>(4)</u>   |                              |                                 |   |                         |
| (5)  |                              |                                 |   |                         |
| (6)  |                              |                                 |   |                         |
| (7)  |                              |                                 |   |                         |
| (8)  |                              |                                 |   |                         |
| (9)  |                              |                                 |   |                         |
| (10)   |                              |                                 |   |                         |
| Total. (Col (b) must equal Form 990, Part X, col (B) line 13.)                             |                              |                                 |   |                         |
| Part IX Other Assets. See Form 990, Part X, line   |                              |                                 |   |                         |
| (a)  | Description                  |                                 |   | (b) Book value          |
| (1)  |                              |                                 |   |                         |
| (2)  |                              |                                 |   |                         |
| (3)  |                              |                                 |   |                         |
| (4)  |                              |                                 |   |                         |
| (5)  |                              |                                 |   |                         |
| (6)  |                              |                                 |   |                         |
| (7)  |                              |                                 |   |                         |
| (8)  |                              |                                 |   |                         |
|  |                              |                                 |   |                         |
| (9)  |                              |                                 |   |                         |
| (10)   | 45)                          |                                 |   |                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line                               |                              |                                 | <b>&gt;</b>                                   |                         |
| Part X Other Liabilities. See Form 990, Part X,  | line 25.                     |                                 |   |                         |
| 1. (a) Description of liability  |                              | (b) Book value                  |   |                         |
| (1) Federal income taxes   |                              |                                 |   |                         |
| (2)  |                              |                                 |   |                         |
| (3)  |                              |                                 |   |                         |
| (4)  |                              |                                 |   |                         |
| (5)  |                              |                                 |   |                         |
| (6)  |                              |                                 | _   |                         |
| (7)  |                              |                                 |   |                         |
| . ,  |                              |                                 |   |                         |
| (8)  |                              |                                 |   |                         |
| (9)  |                              |                                 |   |                         |
| (10)   |                              |                                 |   |                         |
| (11)   |                              |                                 |   |                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line                               | 25.)                         | signements that remove the over | nzation's liability for uncorte               | in tay positions under  |
| This (AOO 740) obtained. If I art Niv, provide the text of the loothole to                 | ano organización o inicilida | outomonio mat reporto me organ  | "Landing hability for uniteria                | iii ian positions unuti |

27

125\_\_\_\_1

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part

FUNDRAISING EXPENSES

TOTAL TO SCHEDULE D, PART XII, LINE 2D 157,268.

PART XIII, LINE 2D - OTHER ADJUSTMENTS:

FUNDRAISING EXPENSES 156,135.

Schedule D (Form 990) 2011

#### **SCHEDULE G**

(Form 990 or 990-EZ)

# **Supplemental Information Regarding Fundraising or Gaming Activities**

OMB No. 1545-0047

Open To Public

Department of the Treasury Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

➤ Attach to Form 990 or Form 990-EZ. ➤ See separate instructions.

Open To Public Inspection

| Name of the organization   | VE COUNTY THO   |  |                         |  |         |   | ntification number                                      |
|--|---|--|-------------------------|--|---------|---|---|
| Francisco Astiritica   | KE COUNTY, INC.   | 1 113  | / II # .                | - F 000 D+ IV                              | C       | 36-3916   |   |
| Part I required to complete this par   | <ul> <li>Complete if the organization answers.</li> </ul> | erea "Y  | es" to                  | o Form 990, Part IV,                       | line 1  | 7. Form 990-E2  | tilers are not  |
| <ul> <li>Indicate whether the organization rais</li> <li>a Mail solicitations</li> <li>b Internet and email solicitations</li> <li>c Phone solicitations</li> <li>d In-person solicitations</li> <li>2 a Did the organization have a written or</li> </ul> | e Solicitat f Solicitat g Special                         | tion of<br>tion of<br>fundra                     | non-g<br>gover<br>ising | overnment grants<br>nment grants<br>events |         | or  |   |
| key employees listed in Form 990, P b If "Yes," list the ten highest paid indi compensated at least \$5,000 by the   | ividuals or entities (fundraisers) purs                   |  |                         | ~  |         | Yes undraiser is to   |   |
| (i) Name and address of individual or entity (fundraiser)  | (ii) Activity   | (iii)<br>fundra<br>have cu<br>or con<br>contribu | istody<br>trol of       | (iv) Gross receipts from activity          | to (c   | Amount paid<br>or retained by)<br>fundraiser<br>ted in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
|  |   | Yes  | No                      |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
| Salurian States in which the organization or licensing.  | on is registered or licensed to solicit                   |  | utions                  | I<br>s or has been notified                | d it is | exempt from re  | egistration   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
|  |   |  |                         |  |         |   |   |
| HA Paperwork Reduction Act Notice,   | see the Instructions for Form 990                         | or 990   | -EZ.                    |  | ;       | Schedule G (Forr  | n 990 or 990-EZ) 201                                    |

36-3916143 Page 2 Schedule G (Form 990 or 990-EZ) 2011 CASA LAKE COUNTY, Part II Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events BENEFIT (add col. (a) through DINNER GOLF OUTING col. (c)) (total number) (event type) (event type) Revenue 285,712. 154,517. 33,805. 474,034. 1 Gross receipts 100,000 101,250. 201,250. 2 Less: Charitable contributions 185,712. 53,267. 33,805. 272,784. **3** Gross income (line 1 minus line 2) 4 Cash prizes 5 Noncash prizes **Direct Expenses** 6 Rent/facility costs 48,057. 48,057. 7 Food and beverages 8 Entertainment 62,379. 2,932. 108,078. Other direct expenses 156,135, 10 Direct expense summary. Add lines 4 through 9 in column (d) 116,649. 11 Net income summary. Combine line 3, column (d), and line 10 Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add Revenue (a) Bingo (c) Other gaming bingo/progressive bingo col. (a) through col. (c)) Gross revenue ..... 2 Cash prizes Expenses 3 Noncash prizes Direct 4 Rent/facility costs 5 Other direct expenses Yes Yes No 6 Volunteer labor 7 Direct expense summary. Add lines 2 through 5 in column (d) Net gaming income summary. Combine line 1, column d, and line 7 9 Enter the state(s) in which the organization operates gaming activities: a Is the organization licensed to operate gaming activities in each of these states? **b** If "No," explain: 10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? **b** If "Yes," explain:

Schedule G (Form 990 or 990-EZ) 2011

| Sche      | dule G (Form 990 or 990-EZ) 2011 CASA LAKE COUNTY, INC.  | <u> </u>   | <u>6143</u> | Page 3        |
|-----------|--|------------|-------------|---------------|
| 11 [      | Does the organization operate gaming activities with nonmembers?   | L          | Yes         | └── No        |
| <b>12</b> | s the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed        |            |             |               |
| t         | o administer charitable gaming?  |            | Yes         | ☐ No          |
|           | ndicate the percentage of gaming activity operated in:   |            |             |               |
| a ¯       | The organization's facility  | 138        | a           | %             |
|           | An outside facility  |            | ,           | <del></del> % |
|           | Enter the name and address of the person who prepares the organization's gaming/special events books and records:          |            |             |               |
| 1         | Name > SAM KESSLER   |            |             |               |
| ,         | Address ► 700 FOREST EDGE DR - VERNON HILLS, IL 60061  |            |             |               |
| 15a [     | Does the organization have a contract with a third party from whom the organization receives gaming revenue?               |            | Yes         | ☐ No          |
| h I       | f "Yes," enter the amount of gaming revenue received by the organization 🕨 \$ and the amount                               |            |             |               |
|           | of gaming revenue retained by the third party  \$\bigs\\$  |            |             |               |
|           | f "Yes," enter name and address of the third party:  |            |             |               |
| ٠,        | 1 100, Onto hand address of the time party.  |            |             |               |
| 1         | Name ►   |            |             |               |
|           |  |            |             |               |
| ,         | Address  |            |             |               |
| 16 (      | Gaming manager information:  |            |             |               |
| 1         | Name   |            |             |               |
| (         | Gaming manager compensation > \$   |            |             |               |
|           |  |            |             |               |
| L         | Description of services provided   |            |             |               |
|           |  |            |             |               |
|           | Director/officer Employee Independent contractor   |            |             |               |
|           |  |            |             |               |
|           | Mandatory distributions:   |            |             |               |
|           | s the organization required under state law to make charitable distributions from the gaming proceeds to                   |            | ٦٧          | □ N-          |
|           | etain the state gaming license?  |            | Yes         | ∟ No          |
|           | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the | 1e         |             |               |
| Par       | programization's own exempt activities during the tax year > \$  | - (::)     | /- A        | LD+-III       |
| Fai       |  |            |             |               |
|           | lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional inform           | ation (See | HISTIU      | otions).      |
|           |  |            |             |               |
|           |  |            |             |               |
|           |  |            |             |               |
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|           |  |            |             |               |
| 10055     |  | OC1        | \ ar 001    | ) E7\ 0044    |
| 132083    | 01-23-12 Schedule G (I   | -orm 990   | or 990      | J-EZ) 2011    |

#### SCHEDULE J (Form 990)

Department of the Treasury

Internal Revenue Service

#### **Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" to Form 990, Part IV, line 23.

➤ Attach to Form 990. ➤ See separate instructions.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

CASA LAKE COUNTY, INC.

Employer identification number 36-3916143

Part I **Questions Regarding Compensation** Yes No 1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. First-class or charter travel Housing allowance or residence for personal use Travel for companions Payments for business use of personal residence Tax indemnification and gross-up payments Health or social club dues or initiation fees Discretionary spending account Personal services (e.g., maid, chauffeur, chef) b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a? 2 Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director. Explain in Part III. X Compensation committee Written employment contract Independent compensation consultant ☐ Compensation survey or study Approval by the board or compensation committee Form 990 of other organizations During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: X a Receive a severance payment or change-of-control payment? X **b** Participate in, or receive payment from, a supplemental nonqualified retirement plan? X c Participate in, or receive payment from, an equity-based compensation arrangement? If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9. For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of: Х a The organization? X **b** Any related organization? If "Yes" to line 5a or 5b, describe in Part III. For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: Х 6a a The organization? X **b** Any related organization? If "Yes" to line 6a or 6b, describe in Part III. For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III Х 7 Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III Х If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2011

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|               | (B) Breakdown of         | W-2 and/or 1099-MI                  | SC compensation                           | (C)  | ( <b>D</b> )<br>Nontaxable | (E)                            | (F)   |
|---------------|--------------------------|-------------------------------------|---|--|----------------------------|--------------------------------|---|
| (A) Name      | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | Retirement and other deferred compensation | benefits                   | Total of columns<br>(B)(i)-(D) | Compensation<br>reported as deferred<br>in prior Form 990 |
| (i)           |                          |                                     |   |  |                            |                                |   |
| 1 (ii)        |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| _2 (ii)       |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| 3 (ii)        |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| 4 (ii)        |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
|               |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| <u>6</u> (ii) |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                | _   |
| <u>7</u> (ii) |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| 8 (ii)        |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| 9 (ii)        |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| 10 (ii)       |                          |                                     |   |  |                            |                                |   |
| (i)<br>11     |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| 12 (ii)       |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| _13 (ii)      |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| _14 (ii)      |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
| 15 (ii)       |                          |                                     |   |  |                            |                                |   |
| (i)           |                          |                                     |   |  |                            |                                |   |
|               |                          |                                     |   |  |                            |                                |   |

#### SCHEDULE O (Form 990 or 990-EZ)

#### Supplemental Information to Form 990 or 990-EZ

Department of the Treasury

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

OMB No. 1545-0047

2011
Open to Public Inspection

| Internal Revenue Service                                  | mopeotion                                 |
|---|---|
| Name of the organization  CASA LAKE COUNTY, INC.          | Employer identification number 36-3916143 |
| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MIS |   |
| AND NEGLECTED CHILDREN IN THE JUVENILE COURTS.            |   |
|   |   |
| FORM 990, PART VI, SECTION B, LINE 11: THE FORM 990 IS RE | VIEWED BY THE                             |
| EXECUTIVE DIRECTOR AND REPRESENTATIVES OF THE BOARD OF DI | RECTORS PRIOR TO                          |
| FILING.   |   |
|   |   |
| FORM 990, PART VI, SECTION B, LINE 12C: THE BOARD OF DIRE | CTORS ARE                                 |
| REQUIRED TO COMPLETE ANNUAL CONFLICT OF INTEREST STATEMEN | ITS WHICH ARE                             |
| MONITORED BY THE EXECUTIVE DIRECTOR AND REPRESENTATIVES O | F THE BOARD OF                            |
| DIRECTORS.  |   |
|   |   |
| FORM 990, PART VI, SECTION B, LINE 15: THE EXECUTIVE DIRE | CTOR'S                                    |
| COMPENSATION IS EVALUATED ANNUALLY BY THE BOARD OF DIRECT | ORS AND IS BASED                          |
| ON PERFORMANCE EVALUATION.                                |   |
|   |   |
| FORM 990, PART VI, SECTION C, LINE 19: THE ORGANIZTION MA | INTAINS COPIES OF                         |
| ITS GOVERNING DOCUMENTS, CONFLICT ON INTEREST POLICIES AN | ID AUDITED                                |
| FINANCIAL STATEMENTS AT ITS OFFICE, AVAILABLE UPON REQUES | ST.                                       |
|   |   |
| FORM 990, PART XI, LINE 5, CHANGES IN NET ASSETS:         |   |
| NET UNREALIZED GAINS ON INVESTMENTS:                      | 7,376.                                    |
|   |   |
|   |   |
|   |   |

FORM 990 PAGE 10

| Asset<br>No. | Description                 | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|-----------------------------|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 1            | (D)DONATED COMPUTER         | 081894           | SL     | 5.00  | 17          | 4,000.                      |               |                       | 4,000.                    | 4,000.                      |                    | 0.                        |
| 2            | • •                         | 011397           | SL     | 5.00  | 17          | 170.                        |               |                       | 170.                      | 161.                        |                    | 0.                        |
| 3            |                             | 021497           | SL     | 5.00  | 17          | 1,300.                      |               |                       | 1,300.                    | 1,257.                      |                    | 0.                        |
| 4            | (D)COMPUTER<br>EQUIPMENT    | 030397           | SL     | 5.00  | 17          | 2,381.                      |               |                       | 2,381.                    | 2,342.                      |                    | 0.                        |
| 5            | (D)FAX MACHINE              | 042897           | SL     | 5.00  | 17          | 349.                        |               |                       | 349.                      | 349.                        |                    | 0.                        |
| 6            |                             | 042897           | SL     | 5.00  | 17          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 7            | (D)CDW COMPUTER & EQUIPMENT | 011399           | SL     | 5.00  | 17          | 2,680.                      |               |                       | 2,680.                    | 2,680.                      |                    | 0.                        |
| 8            |                             | 031799           | SL     | 5.00  | 17          | 1,520.                      |               |                       | 1,520.                    | 1,478.                      |                    | 0.                        |
| 9            | (D)SHARO AR-4125<br>DIGITAL | 060799           | SL     | 5.00  | 17          | 5,100.                      |               |                       | 5,100.                    | 5,100.                      |                    | 0.                        |
| 10           | (D)FURNITURE                | 110599           | SL     | 5.00  | 17          | 3,149.                      |               |                       | 3,149.                    | 3,149.                      |                    | 0.                        |
| 11           | (D)EQUIPMENT                | 122800           | SL     | 5.00  | 17          | 3,000.                      |               |                       | 3,000.                    | 2,950.                      |                    | 0.                        |
| 12           | (D)EQUIPMENT                | 010101           | SL     | 5.00  | 17          | 5,000.                      |               |                       | 5,000.                    | 5,000.                      |                    | 0.                        |
| 13           |                             | 030503           | SL     | 5.00  | 17          | 1,000.                      |               |                       | 1,000.                    | 1,000.                      |                    | 0.                        |
| 14           |                             | 051504           | SL     | 10.00 | 17          | 4,070.                      |               |                       | 4,070.                    | 2,917.                      |                    | 204.                      |
| 15           | (D)IBM DONATED<br>THINKPAD  | 062304           | SL     | 5.00  | 17          | 1,889.                      |               |                       | 1,889.                    | 1,889.                      |                    | 0.                        |
| 16           | (D)COMPUTER                 | 121604           | SL     | 5.00  | 17          | 2,649.                      |               |                       | 2,649.                    | 2,650.                      |                    | 0.                        |
| 17           | COPIER                      | 010405           | SL     | 7.00  | 17          | 12,500.                     |               |                       | 12,500.                   | 11,607.                     |                    | 893.                      |
| 18           | UNITED TECHNOLOGY           | 031505           | SL     | 5.00  | 17          | 5,159.                      |               |                       | 5,159.                    | 5,159.                      |                    | 0.                        |

128102 05-01-11

<sup>(</sup>D) - Asset disposed

| Asset<br>No. | Description                      | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|----------------------------------|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 19           | (D)CAMERA                        | 051105           | SL     | 5.00  | 17          | 255.                        |               |                       | 255.                      | 254.                        |                    | 0.                        |
|              |                                  | 062805           | SL     | 5.00  | 17          | 2,034.                      |               |                       | 2,034.                    | 2,032.                      |                    | 0.                        |
|              | FURNITURE FOR<br>CONFERENCE ROOM | 020706           | SL     | 10.00 | 17          | 5,000.                      |               |                       | 5,000.                    | 2,708.                      |                    | 500.                      |
| 22           | OFFICE EQUIPMENT                 | 052107           | SL     | 5.00  | 17          | 546.                        |               |                       | 546.                      | 322.                        |                    | 78.                       |
| 23           | EPSON PRINTER                    | 091207           | 'SL    | 5.00  | 17          | 1,153.                      |               |                       | 1,153.                    | 807.                        |                    | 231.                      |
| 24           | SERVER                           | 022310           | SL     | 5.00  | 17          | 5,553.                      |               |                       | 5,553.                    | 1,665.                      |                    | 1,111.                    |
| 25           | MS MBC WIN SERVER                | 022810           | SL     | 5.00  | 17          | 534.                        |               |                       | 534.                      | 160.                        |                    | 107.                      |
| 26           | 4 LAPTOP COMPUTERS               | 032510           | SL     | 5.00  | 17          | 5,375.                      |               |                       | 5,375.                    | 1,613.                      |                    | 1,075.                    |
| 27           | HARDWARE & SOFTWARE              | 121609           | SL     | 5.00  | 17          | 3,750.                      |               |                       | 3,750.                    | 1,125.                      |                    | 750.                      |
| 28           | SOFTWARE                         | 060310           | SL     | 3.00  | 17          | 2,000.                      |               |                       | 2,000.                    | 1,000.                      |                    | 667.                      |
| 29           | WEBSITE                          | 050710           | SL     | 5.00  | 17          | 2,500.                      |               |                       | 2,500.                    | 750.                        |                    | 500.                      |
| 30           | WEBSITE                          | 032311           | SL     | 5.00  | 17          | 2,500.                      |               |                       | 2,500.                    | 417.                        |                    | 834.                      |
| 31           | CDW COMPUTERS                    | 090111           | SL     | 5.00  | 19в         | 1,830.                      |               |                       | 1,830.                    |                             |                    | 183.                      |
|              |                                  | 091311           | SL     | 5.00  | 19в         | 6,079.                      |               |                       | 6,079.                    |                             |                    | 608.                      |
| 33           |                                  | 070111           | SL     | 7.00  | 19C         | 16,925.                     |               |                       | 16,925.                   |                             |                    | 1,209.                    |
| 34           |                                  | 070111           | SL     | 7.00  | 19C         | 4,000.                      |               |                       | 4,000.                    |                             |                    | 286.                      |
|              | * TOTAL 990 PAGE 10<br>DEPR      |                  |        |       |             | 116,050.                    |               | 0.                    | 116,050.                  | 66,641.                     | 0.                 | 9,236.                    |
|              |                                  |                  |        |       |             |                             |               |                       |                           |                             |                    |                           |

128102 05-01-11

<sup>(</sup>D) - Asset disposed

Department of the Treasury Internal Revenue Service Name(s) shown on return

## **Depreciation and Amortization**

(Including Information on Listed Property)

► See separate instructions. ► Attach to your tax return. Business or activity to which this form relates

Identifying number

990

OMB No. 1545-0172

FORM 990 PAGE 10 36-3916143 CASA LAKE COUNTY, INC. Election To Expense Certain Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I. 500,000. Maximum amount (see instructions) 2 Total cost of section 179 property placed in service (see instructions) 2,000,000. 3 Threshold cost of section 179 property before reduction in limitation Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-4 5 5 Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions (a) Description of property 6 7 Listed property. Enter the amount from line 29 8 Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7 8 Tentative deduction. Enter the **smaller** of line 5 or line 8 9 10 Carryover of disallowed deduction from line 13 of your 2010 Form 4562 10 11 Business income limitation. Enter the smaller of business income (not less than zero) or line 5 11 Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11 12 13 Carryover of disallowed deduction to 2012. Add lines 9 and 10, less line 12 Note: Do not use Part II or Part III below for listed property. Instead, use Part V. Special Depreciation Allowance and Other Depreciation (Do not include listed property.) 14 Special depreciation allowance for qualified property (other than listed property) placed in service during 14 **15** Property subject to section 168(f)(1) election 15 Other depreciation (including ACRS) MACRS Depreciation (Do not include listed property.) (See instructions.) Section A 6,950. 17 MACRS deductions for assets placed in service in tax years beginning before 2011 18 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here Section B - Assets Placed in Service During 2011 Tax Year Using the General Depreciation System (b) Month and (c) Basis for depreciation (d) Recovery period (business/investment use only - see instructions) (a) Classification of property (e) Convention (f) Method (g) Depreciation deduction 19a 3-year property 7,909. 5 YRS. HY  $\mathtt{SL}$ b 5-year property 20,925. YRS.  $\overline{\mathtt{SL}}$ HY 1.495 7-year property С d 10-year property 15-year property е f 20-year property S/L 25-year property 25 yrs. g 27.5 yrs. MM S/L h Residential rental property 27.5 yrs. MM S/L S/L MM i Nonresidential real property MM S/L Section C - Assets Placed in Service During 2011 Tax Year Using the Alternative Depreciation System 20a Class life b 12-year 12 yrs. S/L 40 yrs. 40-year MM S/L Part IV Summary (See instructions.) 21 Listed property. Enter amount from line 28 21 22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. 9,236. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr.

LHA For Paperwork Reduction Act Notice, see separate instructions.

23 For assets shown above and placed in service during the current year, enter the

portion of the basis attributable to section 263A costs.

Form 4562 (2011)

23

Listed Property (Include automobiles, certain other vehicles, certain computers, and property used for entertainment, recreation, or amusement.) Part V

| 24a                                | Section A -   |   |   |  |                                    |                     |   | 1          |                           |               |                   |                          |          |                                   | _                                   |
|------------------------------------|---|---|---|--|------------------------------------|---------------------|---|------------|---------------------------|---------------|-------------------|--------------------------|----------|-----------------------------------|-------------------------------------|
|                                    | Do you have evidence to s   |   |   | nt use cla   | umed?                              | <u>Ц</u> ү          |   | <u> No</u> | <b>24b</b> If "Y          |               |                   | ice writtei              | n? ∟     | J Yes L                           | <u> No</u>                          |
|                                    | (a)<br>Type of property<br>(list vehicles first )   | (b) Date placed in service  | (c)<br>Business/<br>investment<br>use percentag                         | Ot!  | <b>(d)</b><br>Cost or<br>her basis | (hus                | (e)<br>is for depresiness/invesuse only | stment     | (f)<br>Recovery<br>period | Meth<br>Conve | nod/              | (h)<br>Depreci<br>deduct | ation    | Elec<br>sectio                    | ( <b>i)</b><br>cted<br>n 179<br>ost |
| 25                                 | Special depreciation allo   | wance for q   | ualified listed   | property   | placed                             | in servic           | e durin                                 | g the ta   | ax year an                | d             |                   |                          |          |                                   |                                     |
|                                    | used more than 50% in   | a qualified b   | usiness use   |  |                                    |                     |   |            |                           |               | 25                |                          |          |                                   |                                     |
| <u> 26</u>                         | Property used more that   | n 50% in a c  | ualified busine   | ess use:   |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    |   | : :   | 9   | 6  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    |   | : :   | 9   | 6  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    |   | : :   | 9   | 6  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| <u> 27 </u>                        | Property used 50% or le   | ess in a quali  | ified business  | use:   |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    |   | : :   | 9   | 6  |                                    |                     |   |            |                           | S/L -         |                   |                          |          |                                   |                                     |
|                                    |   | : :   | 9   | 6  |                                    |                     |   |            |                           | S/L -         |                   |                          |          |                                   |                                     |
|                                    |   | : : %   S/L -   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| <b>28</b> /                        | Add amounts in column   | (h), lines 25   | through 27. E   | nter here  | e and or                           | line 21,            | page 1                                  |            |                           |               | 28                |                          |          |                                   |                                     |
| <u>29</u> /                        | Add amounts in column   | (i), line 26. E   | nter here and   | on line 7  | , page                             | 1                   |   |            |                           |               |                   |                          | 29       |                                   |                                     |
|                                    |   |   | s   | ection E   | 3 - Infor                          | mation              | on Use                                  | of Veh     | nicles                    |               |                   |                          |          |                                   |                                     |
|                                    | nplete this section for ve  |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| -                                  | u provided vehicles to y  | our employe   | ees, first answe  | er the qu  | estions                            | in Secti            | on C to                                 | see if y   | ou meet a                 | an except     | tion to c         | ompleting                | g this s | ection fo                         | or                                  |
| thos                               | se vehicles.  |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    |   |   |   | (á   | a)                                 | (1                  | o)                                      |            | (c)                       | (d            | )                 | (e)                      |          | (f                                | )                                   |
|                                    | Total business/investment ı   |   | •   | Veh  | icle                               | Ver                 | nicle                                   | V          | Vehicle Vehicle           |               |                   | le Vehicle               |          |                                   | icle                                |
|                                    | year ( <b>do not</b> include comn   |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| 31                                 | Total commuting miles of  | driven during   | the year  |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| 32                                 | Total other personal (no  | ncommuting  | g) miles  |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| (                                  | driven  |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    | Total miles driven during   |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| 1                                  | Add lines 30 through 32   |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    | Was the vehicle available   | •   |   | Yes  | No                                 | Yes                 | No                                      | Yes        | No                        | Yes           | No                | Yes                      | No       | Yes                               | No                                  |
| ,                                  | during off-duty hours?  |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    | Was the vehicle used pr   |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| •                                  | than 5% owner or relate   | ed person?  |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| <b>36</b>                          | ls another vehicle availa   | ble for perso   | onal  |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| !                                  | use?  |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    |   | Section C   | - Questions f   | or Empl  | oyers W                            | /ho Pro             | vide Vel                                | nicles     | for Use by                | y Their E     | mploye            | es                       |          |                                   |                                     |
| Ans                                | wer these questions to o  | determine if y  | you meet an e   | xception   | to com                             | pleting S           | Section                                 | B for v    | ehicles us                | ed by em      | ployees           | who <b>are</b>           | not m    | ore than                          | 5%                                  |
|                                    | ers or related persons.   |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    | Do you maintain a writte  |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          | Yes                               | No                                  |
| •                                  | employees?  |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
|                                    | Do you maintain a writte  | n policy stat   | tement that pr  | ohibits p  | ersonal                            | use of v            | ehicles,                                | excep      | t commut                  | ing, by yo    | our               |                          |          |                                   |                                     |
| 38                                 | employees? See the ins  |   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| 38 I                               |   | ehicles by er   | mployees as p   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| 38  <br>39                         | Do you treat all use of ve  |   |   | nlavaaa  | obtain                             |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| 38  <br>39  <br>40                 | Do you provide more tha   | an five vehic   |   |  |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| 38  <br>39  <br>40                 | Do you provide more that<br>the use of the vehicles, a  | an five vehic<br>and retain th  | ne information  | received   |                                    |                     |   |            |                           |               |                   |                          |          |                                   |                                     |
| 38  <br>39  <br>40  <br>41         | Do you provide more that<br>the use of the vehicles, a<br>Do you meet the require   | an five vehic<br>and retain th<br>ments conc                          | ne information<br>erning qualifie                                       | received<br>d autom                                  | obile de                           | monstra             | tion use                                | ?          |                           |               |                   |                          |          |                                   |                                     |
| 38  <br>39  <br>40  <br>41         | Do you provide more that<br>the use of the vehicles, a<br>Do you meet the require<br><b>Note:</b> If your answer to 3                             | an five vehic<br>and retain th<br>ments conc                          | ne information<br>erning qualifie                                       | received<br>d autom                                  | obile de                           | monstra             | tion use                                | ?          |                           |               |                   |                          |          |                                   |                                     |
| 38  <br>39  <br>40  <br>41         | Do you provide more that the use of the vehicles, and Do you meet the require Note: If your answer to surt VI Amortization                        | an five vehic<br>and retain th<br>ments conc                          | ne information<br>erning qualifie                                       | received<br>d autom<br>s, " do no                    | obile de                           | monstra<br>lete Sec | tion use                                | ?          | covered ve                |               |                   |                          |          |                                   |                                     |
| 38  <br>39  <br>40  <br>41         | Do you provide more that<br>the use of the vehicles, a<br>Do you meet the require<br><b>Note:</b> If your answer to 3                             | an five vehic<br>and retain the<br>ments concess, 38, 38, 4           | ne information<br>erning qualifie<br>0, or 41 is "Yes                   | received<br>d autom                                  | obile de                           | monstra             | tion use                                | ?          |                           | hicles.       |                   | on                       | An       | (f)<br>nortization<br>r this year |                                     |
| 38  <br>39  <br>40  <br>41  <br>Pa | Do you provide more that the use of the vehicles, and Do you meet the require Note: If your answer to surt VI Amortization  (a)                   | an five vehic<br>and retain the<br>ments concest, 38, 38, 49<br>costs | ne information<br>erning qualifie<br>0, or 41 is "Yes                   | received d autom s, " do no  (b) amortization begins | obile de<br>ot compi               | monstra             | tion use                                | ?          | covered ve                | hicles.       | (e)<br>Amortizati | on                       | An       | (f)                               |                                     |
| 38  <br>39  <br>40  <br>41  <br>Pa | Do you provide more that the use of the vehicles, and Do you meet the require Note: If your answer to do art VI Amortization  (a)  Description of | an five vehic<br>and retain the<br>ments concest, 38, 38, 49<br>costs | ne information<br>erning qualifie<br>0, or 41 is "Yes                   | received d autom s, " do no  (b) amortization begins | obile de<br>ot compi               | monstra             | tion use                                | ?          | covered ve                | hicles.       | (e)<br>Amortizati | on                       | An       | (f)                               |                                     |
| 38  <br>39  <br>40  <br>41  <br>Pa | Do you provide more that the use of the vehicles, and Do you meet the require Note: If your answer to do art VI Amortization  (a)  Description of | an five vehic<br>and retain the<br>ments concest, 38, 38, 49<br>costs | ne information erning qualifier 0, or 41 is "Yes  Date: uring your 201" | received autom s, " do no (b) amortization begins    | obile de<br>ot compi               | monstra             | tion use                                | ?          | covered ve                | hicles.       | (e)<br>Amortizati | on                       | An       | (f)                               |                                     |

List on back side of instructions CODE

300

W)# X) #

Y) #

| For Of | fice Use Only                             | ILLINOIS CHARITABLE ORGANIZATION ANNUAL Attorney General LISA MADIGAN State of III | linois                  | · · · · · · · · · · · · · · · · · · · | Form AG990-IL<br>Revised 3/05       |
|--------|---|--|-------------------------|---------------------------------------|-------------------------------------|
|        |   | Charitable Trust Bureau, 100 West Rando<br>11th Floor, Chicago, Illinois 60601     | ihii C                  |                                       | L – 25721732<br>all items attached: |
| AM     |   | Report for the Fiscal Period:  |                         | _                                     | f IRS Return                        |
|        |   |  | Make Checks             |                                       | d Financial Statements              |
|        |   | Beginning <u>07/01/2011</u>  | Payable to the Illinois |                                       | f Form IFC                          |
| INIT   |   | & Ending 06/20/2012  | Charity 🖳               | _                                     | Annual Report Filing Fee            |
|        |   | 06/30/2012<br>MO DAY YR  | Bureau Fund             |                                       | 0 Late Report Filing Fee            |
|        | al ID # 36-3916143                        |  | <del></del>             |                                       | MO DAY YR                           |
| Are c  | ontributions to the organization<br>LEGAL | tax deductible? X Yes No Date Or   | ganization was crea     | ated:                                 | 10/18/1993                          |
|        | NAME CASA LAKE                            | COUNTY. INC.   | amounts                 |                                       |                                     |
|        | MAIL CITIZITY EITHE                       | COUNTY TIME.   | A) ASSETS               | A) \$                                 | 925,515.                            |
| l A    | DDRESS 700 FORES                          | r EDGE Dr.   | B) LIABILITIES          | B) \$                                 | 37,706                              |
|        | STATE VERNON HI                           |  | C) NET ASSETS           | C) \$                                 | 887,809                             |
| Z      | P CODE 60061-3172                         | 2  |                         |                                       |                                     |
| ī.     | SUMMARY OF ALL                            | REVENUE ITEMS DURING THE YEAR:   | PERCENTAGE              |                                       | AMOUNT                              |
|        | D) PUBLIC SUPPORT, CONTI                  | RIBUTIONS & PROGRAM SERVICE REV. (GROSS AMTS.)                                     | 94.766%                 |                                       | 933,244.                            |
|        | E) GOVERNMENT GRANTS &                    | MEMBERSHIP DUES  | 4.7179                  |                                       | 46,455.                             |
|        | F) OTHER REVENUES                         |  | 0.517%                  | 6 F) \$                               | 5,088.                              |
|        | 0) 7074 051/51/15 11/004                  | - AND CONTRIBUTIONS PEOPWED (ADD D. 5. 0.5)  |                         | ,   0, 6                              | 004 707                             |
| ١.,    | •   | E AND CONTRIBUTIONS RECEIVED (ADD D, E, & F)  EXPENDITURES DURING THE YEAR:        | 100 %                   | 6 G) \$                               | 984,787                             |
| II.    | H) OPERATING CHARITABLE                   |  | 72.192%                 | 6 H) \$                               | 750,512.                            |
|        | II) OF LINATING GHANHADEL                 | FROGRAM EXPLINAL   | 12.132/                 | о 11) ф                               | 750,512                             |
|        | I) EDUCATION PROGRAM S                    | ERVICE EXPENSE   | 9,                      | 6 I) \$                               |                                     |
|        | , =====================================   |  |                         | 1, +                                  |                                     |
|        | J) TOTAL CHARITABLE PRO                   | GRAM SERVICE EXPENSE (ADD H & I)   | 72.1929                 | 6 J) \$                               | 750,512.                            |
|        |   |  |                         |                                       |                                     |
|        | J1) JOINT COSTS ALLOCATED                 | O TO PROGRAM SERVICES (INCLUDED IN J):   | 1                       |                                       |                                     |
|        | W ODANITO TO OTHER OHAS                   | NITABLE ODGANIZATIONO  |                         | , ,,,                                 |                                     |
|        | K) GRANTS TO OTHER CHAP                   | THABLE URGANIZATIONS   | 9                       | 6 K) \$                               |                                     |
|        | I \ TOTAL CHADITADLE DDO                  | GRAM SERVICE EXPENDITURE (ADD J & K)   | 72.192%                 | 6 L) \$                               | 750,512.                            |
|        | L) IUIAL GHANIIADLE PNO                   | UNAM SERVICE EXPENDITORE (ADD 3 & K)   | 12.132/                 | о L) ф                                | 750,512                             |
|        | M) MANAGEMENT AND GENE                    | ERAL EXPENSE   | 3.924%                  | 6 M)\$                                | 40,794.                             |
|        | ,   |  |                         | 1117 +                                |                                     |
|        | N) FUNDRAISING EXPENSE                    |  | 23.884%                 | 6 N)\$                                | 248,306.                            |
|        |   |  |                         |                                       |                                     |
|        | 0) TOTAL EXPENDITURES T                   | HIS PERIOD (ADD L, M, & N)   | 100 %                   | 6 0)\$                                | 1,039,612.                          |
| Ш.     | SUMMARY OF ALL F                          | PAID FUNDRAISER AND CONSULTANT ACTIVITIES:   |                         |                                       |                                     |
|        | (Attach Attorney General Repo             | rt of Individual Fundraising Campaign- Form IFC. One for each PFR.)                |                         |                                       |                                     |
|        | PROFESSIONAL FUNDRAISER                   |  | 400.0                   | , D) ¢                                | 0.                                  |
|        | P) TOTAL AMOUNT RAISED                    | BY PAID PROFESSIONAL FUNDRAISERS   | 100 %                   | 6 P) \$                               | 0.                                  |
|        | Q) TOTAL FUNDRAISERS FEI                  | ES AND EXDENSES  | 0.                      | 6 Q) \$                               |                                     |
|        | W) TOTAL TUNDAHISERS FEI                  | TO UND THI FINALA  | 7                       | α, ψ                                  |                                     |
|        | R) NET RECEIVED BY THE CI                 | HARITY (P MINUS Q=R)   | 0,                      | 6 R) \$                               |                                     |
|        | PROFESSIONAL FUNDRAISIN                   |  |                         |                                       |                                     |
|        |   | PROFESSIONAL FUNDRAISING CONSULTANTS   |                         | S) \$                                 | 0.                                  |
| IV.    | COMPENSATION TO                           | THE (3) HIGHEST PAID PERSONS DURING THE YE   | AR:                     |                                       |                                     |
|        | T) NAME, TITLE: <b>TERRI</b>              | GREENBERG, EXECUTIVE DIRECTOR  |                         | T) \$                                 | 132,609.                            |
|        |   | E WOLINSKI, DEVELOPMENT DIRECTOR   |                         | U) \$                                 | 63,750.                             |
|        | V) NAME, TITLE:WENDY                      | LA PLACA, PROGRAM DIRECTOR   |                         | V) \$                                 | 47,527.                             |

V. CHARITABLE PROGRAM DESCRIPTION: CHARITABLE PROGRAM (3 HIGHEST BY \$ EXPENDED)

W) DESCRIPTION: COURT ADVOCATES FOR JUVENILES

198091 05-01-11

X) DESCRIPTION:

Y) DESCRIPTION:

| IF  | THE ANSWER TO ANY OF THE FOLLOWING IS YES, ATTACH A DETAILED EXPLANATION:   |     | YES | NO |
|-----|---|-----|-----|----|
| 1.  | WAS THE ORGANIZATION THE SUBJECT OF ANY COURT ACTION, FINE, PENALTY OR JUDGMENT?  | 1.  |     | Х  |
| 2.  | HAS THE ORGANIZATION OR A CURRENT DIRECTOR, TRUSTEE, OFFICER OR EMPLOYEE THEREOF, EVER BEEN CONVICTED BY ANY COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPRIATION OF FUNDS OR ANY FELONY?  | 2.  |     | Х  |
| 3.  | DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED AS COMPENSATION? | 3.  |     | Х  |
| 4.  | HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?  | 4.  |     | X  |
| 5.  | IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?  | 5.  |     | X  |
| 6.  | DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC)   | 6.  |     | Х  |
| 7a. | DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?  | 7.  |     | Х  |
| 7b. | IF "YES", ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ ; (ii) THE AMOUNT ALLOCATED TO PROGRAM SERVICES \$ ; (iii) THE AMOUNT ALLOCATED TO MANAGEMENT AND GENERAL \$ ; AND (iv) THE AMOUNT ALLOCATED TO FUNDRAISING \$   |     |     |    |
| 8.  | DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?   | 8.  |     | X  |
| 9.  | HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR REVOKED BY ANY GOVERNMENTAL AGENCY?   | 9.  |     | X  |
| 10. | WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?  | 10. |     | Х  |
| 11. | LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:  |     |     |    |
|     | BANK FINANCIAL, 6415 95TH STREET, CHICAGO RIDGE, IL   |     |     |    |
|     | FIFTH THIRD BANK (CHICAGO), P.O. BOX 630900, CINCINNATI, OH 45  | 526 | 3   |    |
|     | COLE TAYLOR BANK, 350 E. DUNDEE RD., WHEELING, IL 60090   |     |     |    |
| 12. | NAME AND TELEPHONE NUMBER OF CONTACT PERSON: SAM KESSLER - (847) 808-9154   |     |     |    |
| ALI | ATTACHMENTS MUST ACCOMPANY THIS REPORT - SEE INSTRUCTIONS   |     |     |    |

UNDER PENALTY OF PERJURY, I (WE) THE UNDERSIGNED DECLARE AND CERTIFY THAT I (WE) HAVE EXAMINED THIS ANNUAL REPORT AND THE ATTACHED DOCUMENTS, INCLUDING ALL THE SCHEDULES AND STATEMENTS AND THE FACTS THEREIN STATED ARE TRUE AND COMPLETE AND FILED WITH THE ILLINOIS ATTORNEY GENERAL FOR THE PURPOSE OF HAVING THE PEOPLE OF THE STATE OF ILLINOIS RELY THEREUPON. I HEREBY FURTHER AUTHORIZE AND AGREE TO SUBMIT MYSELF AND THE REGISTRANT HEREBY TO THE JURISDICTION OF THE STATE OF ILLINOIS.

#### BE SURE TO INCLUDE ALL FEES DUE:

- 1.) REPORTS ARE DUE WITHIN SIX MONTHS OF YOUR FISCAL YEAR END.
- 2.) FOR FEES DUE SEE INSTRUCTIONS.
- 3.) REPORTS THAT ARE LATE OR INCOMPLETE ARE SUBJECT TO A \$100.00 PENALTY.

#### BOB SILVERSTEIN

PRESIDENT OF TRUSTEE (PRINT NAME)

SIGNATURE

DATE

TREASURER OF TRUSTEE (PRINT NAME)

SIGNATURE

DATE

#### CHERYL K. ROHLFS, CPA

198101